LOAN # 480300-3

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RELEASE OF MORTGAGE

THIS CERTIFIED that	a certain mortgag	s executed by	JOSEPH FANTAUZZO	Z1e
& MARIA FANTAUZZO				
		the	2	day of
AUGUST	, 19 <u>89</u> , callin	ng for \$ 62,	400.00	
and subsequently assigned	to CITY SAVINGS	BANK, F.S.B FK	A CITY FEDERAL SAVING	GS BANK
	_ and duly records	d in the Reco	ord of Mortgages of _	COOK
County, State	of ILLINDIS	, in Re	cord No. 89381018	
	0-049-//8	3	same is hereby release	
in witness therefore, the caused its officers to				
hereto, this 10	day of APRIL	·	, 19 90 ,	
vitness:	0/	CITY SAYING		
Tim Felley	<u></u>	B81	CHATTED, ASST.	
LISA LESUIE	<u> </u>	ATTEST:	TE. KHOX, ASST. BEC	
COUNTY OF CLARK Before me, the unders: CITY FEDERAL SAVINGS	BANK	2715 preonally synt	T#4444 TRAN 5104 06/20 #1046 # #-90-2	92715 NK. F. S. B
			ASSI SECRETARY	
<u> </u>			e for and or behalf	of
CITY SAVINGS BANK, F.S.B FK	A CITY SAVINGS BAN		/x.	(
WITNESS my hand and No	carial Seal this	o day, o	APRIL .	19
y Commission Expires:	NORE B. BERRY	lle	nores Berry	<u> </u>
SEAL) Notaly My Commissi	WORE B. BERRY Public, State of Onio on Expires August 13, 1991 on Expires	No	tary Public	A.
nis document prepared by		TORNEY A'L LAW		
3 70.37 REV. (8-88)	• NEW TO		TITLE DIVISION 24 W. Belmont Ave. Chicago, II. 60834) /
linois Iowa Wyoming Idaho			428-7799	278

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ALCOHOL:

UNIT 24-88-1. AS DELINEATED ON THE SURVEY OF THE FOLLOWING PESCRIBED REAL ESTATE (HEREIMAFTER REFERRED TO AS PARCEL).

THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF TIF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP A NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEFEOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT 24037256 BOUNDED BY A LINE DESCRIBED AS FOLLOWS; BEGINNING AT A BOINF 187.90 FEET NORTH AS MEASURED ALONG THE EAST LINE THEREOF, AND 216.00 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 46 MINUTES 49 SECONDS WEST 70.33 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 11 SECONDS EAST, 152.42 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 49 SECONDS EAST, 70.33 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 11 SECONDS WEST, 152.42 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 24, MADE BY YESS DEVELOPMENT CORPORATION ANDS RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDED OF DEEDS AS DOCUMENT 27092410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

STATETOR

525-3160 M. State H. State M. State M.