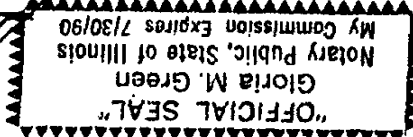


UNOFFICIAL COPY

For the protection of the owner. This release should be filed with the recorder of Deeds in whose office the

was filed.



GIVEN under my hand and Notarial Seal, this 29th day of May 1990. My Commission expires... PRESIDENT OF THE EXCHANGE NATIONAL BANK OF CHICAGO, and DOCUMENTATION CLERK... ASSISTANT VICE PRES.

IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT J. SAMUEL LOVERING ASSISTANT VICE PRESIDENT OF THE EXCHANGE NATIONAL BANK OF CHICAGO, and GINA ESPOLLO DOCUMENTATION CLERK...

STATE OF ILLINOIS COUNTY OF COOK SS. ATTEST: [Signature]

By [Signature] J. SAMUEL LOVERING ASSISTANT VICE PRESIDENT THE EXCHANGE NATIONAL BANK OF CHICAGO

IN WITNESS WHEREOF, THE EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed by its ASSISTANT VICE PRESIDENT and DOCUMENTATION CLERK on this 29th day of May 1990.

together with all the appurtenances and privileges thereto belonging or appertaining.

DEPT-01 RECORDING 1#222 TRAN 9527 05/28/90 16:04:00 #158 # *-70-292880 COOK COUNTY RECORDER

SEE ATTACHED. 90292880

817 25-12-432-021 Address - 10316 S. Craddock Dr, IL 60617

Page 21778530 as Document No. 19 72 and recorded in the Office of the Recorder of Deeds of the County of COOK in Book... bearing date the 17 day of JANUARY 1990.

TRUST DEED acquired in, through or by that certain successors and assigns, all rights, titles, interests claims and demands of every nature whatsoever which the has or may have COZY HARRIS & GEORGEANN HIS WIFE

RELEASE OF TRUST DEED

90292880

90-1122

UNOFFICIAL COPY

902332880

LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF
A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO A SUBDIVISION OF
CALUMET AND CHICAGO CANAL AND DOCK COMPANY IN SECTION 7, TOWNSHIP
37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

4. The land referred to in this Commitment is situated in the County of COOK
State of ILLINOIS, and described as follows:

[Faint, mostly illegible text, likely a legal description or list of parcels]

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

CLERK OF THE COUNTY OF COOK