

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM 835 FUNDING FILE

90293959

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13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Aurora National Bank

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francis X. Brougham, & Val Brougham f/k/a Val Slavick, husband and wife (J)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 16 day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89490860, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot 62 in Clearview Estates Unit Number One, A Subdivision of Part of the Southeast 1/4 of Section 3, Township 35 North, Range East of the Third Principal Meridian, In Cook County, Illinois.

COOK COUNTY, ILLINOIS FILED FOR RECORD 1990 JUN 21 AM 10:35 90293959

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-03-407-001

Address(es) of premises: 8940 West Lori Lane, Orland Park, Illinois 60462

Witness my hand and seal, this 30th day of April, 1990.

Karen L. Lee Vice President (SEAL)

Connie J. Graham Asst. Vice President (SEAL)

This instrument was prepared by Joel Gonzales Aurora National Bank (NAME AND ADDRESS) 2 S Broadway Aurora IL. 60507

72-53-353-0

817475

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

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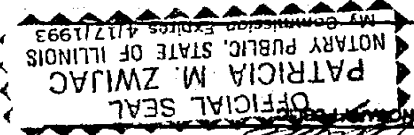
MAIL TO: James J. Cochran

9501 W. 144th St
Olando, FL 334

60162

Box 333

Property of Cook County Clerk's Office



I, Patricia ZwiJac, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen L. Lee, Vice President of Aurora National Bank, personally known to me to be the _____, Illinois corporation, and Connie J. Graham, Asst. Vice President, personally known to me to be the _____, Asst. Vice President, and severally acknowledged that as such Vice President and _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of _____, 19____.

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