COOK COUNTY, ILLINOIS FILED FOR RECORD THE ZO HA A 2 9 9 1 2 9 3 2 6 3

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MEMORANDUM OF ARTICLES OF AGREEMENT FOR DEED

This Memorandum of Agreement, dated June 15, 1990, is made and entered into by and between MELVYN GORDON ("Seller") and TOMIO UEMURA ("Buyer"):

WHEREAS, Seller and Buyer have entered into Articles of Agreement for Deed dated June /S, 1990 ("Articles of Agreement") for the purchase and sale of the property described on Exhibit "A" attached hereto and made, a part, hereof ("Property") in the property of the prope

WHEREAS, Buyer has promised to pay Seller good and valuable consideration for the purchase of the property.

WHEFEAS, upon final closing in accordance with the terms and conditions of the Articles of Agreement, Buyer shall be entitled to a Warranty Deed conveying the Property from Seller to Buyer, subject only to certain permitted exceptions;

NOW, IMPRIORE, the parties have executed, delivered and recorded this Mumorandum to evidence the right, title and interest of the Buyer to purchase the Property in accordance with the terms and conditions of the Articles of Agreement which terms and conditions are by this reference incorporated herein and made a part hereof.

IN WITNESS WHEREOF the parties have executed this Memorandum of Agreement as of the day and year first above written.

3ELLER:

Melvyn Gordon

PURCL/SER:

Ue av ra

Broad.

STATE OF ILLINOIS)

COUNTY OF COOK)

County, in the State aforesaid, DO HEREBY CERTITY that MELVYN GORDON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

TOMIO

GIVEN under my hand and seal, this /C## day of Jive 1990.

"OFFICIAL SEAL "Clumb C' Connell MY COMMISSION EXP: 5/19/94

STATE OF TILINOTS

STATE OF ILLINOIS > SS.

COUNTY OF COOK

County, in the State aforesaid, DO HEREBY CERTIFY that TOMIO UEMURA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

1990.

GIVEN under my hand and seal, this 15th day torriCNL SAL 1990.

ALAN D. FERNMAN

ALAN D. FERNMAN

ALAN D. FERNMAN

Notary Public

Notary Public

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM PROCEDURE AS DOCUMENT 24978426 TOGETHER DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDLY NUMBER: 14-05-411-012-1004

COMMONLY KNOWN A . 5601 North Sheridan Road, Unit #7A, Chicago, Illinois 60660

KAW/5601.LEG

Mail To: 4 Prepare by

SIX 333 Alan D. Pearlman Schah, Firsel & Burney, Ltd. 222 N. LaSalle, # 1910 Chicago, IL 60601