ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sets over, assigns and transfers unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of 547 West Jackson Blvd.

Chicago, 1L 60606-5760 , his successors and

assigns without Recourse or Warranty:

(except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$23,206.49 Bollars together with the interest from the first day of October 19889, at the rate of 13.000 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instrument."

all its right, title and interest in and to that certain mortgage in the original principal sum of \$23,657.70 made, executed and delivered by ROOSEVELT FRAZIER and MALL F. FRAZIER, Husband and Wife to Donald Webber Mortgage Company, Inc., the 14th Day of October 1983 together with the Note, and indebtedness therein mentioned, said mortgage being recorded October 19, 1983, as Doc. No. 26826992 in the office of the Recorder of Deeds of Cook County, Illinois, and assigned to Midland Mortgage Corporation by Millikin Mortgage Company by assignment dated the 12th day of September 1985 and recorded Rebruary 8, 1969, as Doc. No. 8906 364 in the Recorder of Deeds OfficeCook County, Illinois, and also transfers and endorses, without Recourse, to aid assignee all obligations secure by said Mortgage.

WITNESS my hand and seal	this <u>lith</u> day of <u>June</u> ,	1990.
	BY:	
ATTESTED:	Johnny Show irs, Vice President	·
Mira Gardia		
Nina Gawlik () () () () () () () () () () () () ()	\$0893112	
COUNTY OF SEMINOLE)	4	

Before me, a Notary Public in and for said County and State this lith day of June 1990, personally appeared Johnny Showers and Nina Gavlik state as Vice President and Assistant Vice President, respectively for an on behalf of MIDLAND MORTGAGE CORPORATION, and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.

Notary Public

Wilma E. Sujdak

COOK COUNTY RECORDER

#2222 # # **~~>O**~S>3.T.S 1#2225 TRAN 8740 06/20/90 14:51:00 215.25 TRECORDING 515.25

(Printed)

County of Residence: Orange

My commission expirementally public, STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES MAY OF 1994.

This instrument was drafted by: Wilma Sujdak, Midland Mortgage Corporation Associates
650 S. North Lake Blvd. Sutia 450

650 S. North Lake Blvd., Sutie 450 Alcamonte Springs, FL 32701

WHEN RECORDED RETURN TO: Midland Mortgage Corporation
650 S. North Lake Blvd., Ste. 450
Altamonte Springs, FL 32701
Actn: W. Sujdak



90293112

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL C (3) 1-3 28738-203

ATTACHMENT TO ASSIGNMENT OF MORTGAGE

The South 1/2 of Lot 22 and all of Lot 23 in Block 141 in Harvey, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

commonly known as: 15134 Paulina Avenue

Harvey, IL 60426

PERMANENT PARCEL 10. 29-18-205-035-0000 VOLUME 210

90293112

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