

60103787

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of March 1990 made by: RITO ROJAS, AND CARMEN ROJAS, HIS WIFE

831 MCINTOSH CT UNIT 207 PROSPECT HEIGHTS, IL 60070 PARCEL 8 to it, securing the payment of one promissory note therein described for the sum of Forty-Eight Thousand, Five Hundred and 00/100 Dollars (\$ 48,500.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: UNIT 16-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26873891, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC-01 RECORDING \$15.00 #5555 TRAN 8743 06/20/90 15:09:00 #5777 # *-90-293161 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-14727 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 13TH day of APRIL, 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Cheryl Sarnowski

BY

TERRI L. GIBBS

ASST SECRETARY CHERYL SARNOWSKI

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

SS:

90293161

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. ONE RONSON RD. ISELIN N.J. 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

13TH day of APRIL, 1990

THERESA D. JOHNSON

NOTARY PUBLIC

THERESA D. JOHNSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

UNOFFICIAL COPY

60103787

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

March 1990
 48,500.00
 Forty-Eight Thousand, Five Hundred and 00/100
 COOK
 ILLINOIS
 UNIT 18-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
 THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED
 AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
 2883891, IN THE NORTHEAST 1/4 OF SECTION 02, TOWNSHIP 42
 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS. PIN# 08-2-202-081-1351

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO
 MARGARETTEN & COMPANY, INC.
 1 RONSON ROAD
 P.O. BOX 4027
 ISELIN, NJ 08830-4027
 ATTENTION: DOCUMENT CONTROL