

60202795

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BANCOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32250

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of March 1990 made by: WILLIAM AMATO III, BACHE OP

9314 WINDSOR PKWY #100 114 TINLEY PARK, IL 60477 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Two Thousand, Six Hundred and 00/100 Dollars (\$ 102,600.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: UNIT 114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86310871, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 27-34-104-025-1114

DEPT-01 RECORDING \$13.00 #5806 # * -293140 00:55:55 TRAN 06/20/90 15:15:00

90293190

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page COOK as Document No. 90-147814 County, in the State of together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSTVICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 9th day of APRIL 1990

ATTEST (SEAL) Gloria Tullo

BY [Signature] ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

TERRI L. GIBBS



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of APRIL 1990 PREPARED BY NANCY CRILLY ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. 1 RONSON ROAD ISELIN, NJ 08830

9th day of APRIL 1990 [Signature] NOTARY PUBLIC TERESA GARNANDER NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

March 1990

One Hundred Two Thousand Six Hundred and 00/100
102,600.00

Illinois 0000

UNIT IS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEAT-
ED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
88310811 IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. SIMS 27-84-104-028-114

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISEL, ILLINOIS 60140