

90294574

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#5555 TRAN 8896 06/21/99 10:30:00
#5997 # *-90-294574
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1300
17016216

90294574

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEROY T. AND HIS WIFE MAUREEN M. HOPPE

(NAME AND ADDRESS)
1500 HARDING AVE., BERKELEY, ILLINOIS 60163

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of AUGUST, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 8638507, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 3 IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE WEST 716.00 FEET OF THE EAST 946.6 FEET OF THE SOUTH 872.5 FEET AND ALSO THE WEST 248.4 FEET OF THE EAST 1195 FEET OF THE SOUTH 170 FEET OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-07-113-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 22ND day of MAY, 1990.

First Union Home Equity Corporation
By Martha E. Sink
VICE PRESIDENT
Attest William J. [Signature]
ASST. SECRETARY
MARTHA E. SINK

This instrument was prepared by FIRST UNION HOME EQUITY CORP., CONS 14-0361, CHARLOTTE, NC 28288
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

LEROY MAUREEN HOPPE
1500 HARDING AVE
BERKELEY, IL 60163

Property of Cook County Clerk's Office

My Commission Expires February 4, 1995.
NOTARY PUBLIC CABARRUS CO., NC
Barbara A. Cobb

90294574

GIVEN under my hand and NOTARIAL seal this 22ND day of MAY 1990.
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
a corporation, and William Gary Underwood, personally
personally known to me to be the VICE President of the FIRST UNION HOME EQUITY CORP.
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that MARTHA E. SINK
I, BARBARA G. COBB, a notary public

STATE OF NORTH CAROLINA }
COUNTY OF MECKLENBURG }
SS.