(8809)

## UNOFFICIAL GOPY90294281

## **ASSIGNMENT OF MORTGAGE**

For and in consideration of Ten Dollars in hand gaid and other good and valuable consideration received, the undersigned, Charter Montacle Comman 2000 by Household Street, 11 (1975) and 12 (1975) an	
as Morgagor in favor of the undersigned as Morgagor, recorded/registered with the Recorder of Deeds/Registrar COUNTY on applicable to the property therein described as follows:  LOT 38 IN MATERIORIO SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTION 24. TORNSHIP AND NORTH RANGE 10 LAST OF THE THIRD PRINCIPAL MERTIDIAN. ACCORDING TO THE THIRD PRINCIPAL MERTIDIAN. ACCORDI	the undersigned, CHARTER MORTGAGE COMPANY having its principal place of business at 2500 W. HIGGINS RD #415 HOPFMAN ESTATES. II.LINOIS 80195 does hereby sell, assign, transfer and convey to HARRIS TRUST AND SAVINGS BANK
of Titles COOK  DOCKMENT PARTS DOCUMENT Number 90-9 4-80 /  described as follows:  LOT 38 IV, NATERPORD SUBDIVISION. BEING A SUBDIVISION OF PARTS OF SECTION 24. TOWNSHIP NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE THE THIRD PRINCIPAL MERIDIAN. ACCORDIN	CHICAGO. ILLINOIS 60690 , all right, title and interest in and to that certain Mortgage dated 06/19/90 executed by CIFO CHRINCIONE AND CLAUDIA CHRINCIONE. HISBAND AND WIFE
described as follows:  LOT 38 In MATERPORD SUBDIVISION. BEING A SUBDIVISION OF PARTS OF SECTION 24. TOWNSHIP 24. MORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29. 1988 AS DOCUMENT 88598287. IN COOK COUNTY.  ILLINOIS.  Property Address: 1537 SANDBURG DRIVE SCHAUMBURG IL 60173  Permanent Index No.: 07 24 110 002  Dated at HOPFMAN ESTATES. ILLINOIS as of this 19th day of JUNE  19 90  Assignor: CHARTER MORTGAGE COMPANY  BY: WILLIAM L. MISHOP  AHES: CHARTER MORTGAGE COMPANY  BY: WILLIAM L. MISHOP  STATE OF ILLINOIS  COCK CGINTY HANDS  COUNTY OF COOK 1993 JUN 21 FM 2 29  9029 128 1  1. The Undersigned aforesaid, DO HEREBY CERTIFY, that CHARTER MORTGAGE COMPANY  FOR the uses  BOX 333-GG  BOX 333-GG	of Titles COOK County on
Property Address: 1537 SANDBURG ENTURE SCHAUMBURG IL 60173  Permanent Index No.: 07 24 110 002  Dated at HOFFMAN ESTATES, ILLINOIS as of this 19th day of JUNE  19 90  Assignor: CHARTER MURICAGE COMPANY  BY: WILLIAM L. BISHOP  Its: SR. VICE PRESIDENT  STATE OF ILLINOIS  COCK COUNTY, ILLINOIS  COUNTY OF COOK 1930 JEP 21 SN 2: 29  I, The Undersigned aforesid, DO HEREBY CERTIFY, that CHARTER MORTGAGE COMPANY  MYLLIAM L. BISHOP  II. The Undersigned aforesid, DO HEREBY CERTIFY, that CHARTER MORTGAGE COMPANY  CHARTER NORTGAGE COMPANY  MYLLIAM L. BISHOP  II. The Undersigned aforesid, DO HEREBY CERTIFY, that CHARTER MORTGAGE COMPANY  CHARTER NORTGAGE COMPANY  MYLLIAM L. BISHOP  II. The Undersigned aforesid, DO HEREBY CERTIFY, that CHARTER MORTGAGE COMPANY  MYLLIAM L. BISHOP  CHARTER NORTGAGE COMPANY  MYLLIAM L. BISHOP  CHARTER MORTGAGE COMPANY  MYLLIAM L. BISHOP  MYLLIAM	described as follows:
Permanent Index No.: 07 24 110 002  Dated at HOFFMAN ESTATES, ILLINOIS as of this 19th day of JUNE  19 90  Assignor: CHARTER MORTGAGE COMPANY  BY: WILLIAM L. BISHOP  Attest: CHARTER M. ALTENBERGER  Its: SR. VICE PRESIDENT  STATE OF ILLINOIS  COUNTY OF COOK 1959 JUNE 21 FM 2: 25  1, The Undersigned and CHRISTINE M. ALTENBERGER  An olary public in and for said county and state william L. BISHOP and CHRISTINE M. ALTENBERGER  Tespectively of CHARTER MORTGAGE COMPANY  CHARTER MORTGAGE COMPANY  Tespectively of CHARTER MORTGAGE COMPANY  CHARTER MORTGAGE COMPANY  Grey and SECRETARY  CHARTER MORTGAGE COMPANY  Grey and Secretary  CHARTER MORTGAGE COMPANY  Grey and Secretary  CHARTER MORTGAGE COMPANY  Grey and stheir free and voluntary act of and purposes therein set forth.  Given under my hand and notarial seal this 19th day of JUNE , 1990  BOX 333-GG  BOX 333-GG  Attest: 19th day of JUNE , 1990	TOWNSHIP 1/ NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THERPUF RECORDED DECEMBER 29. 1988 AS DOCUMENT 88598287. IN COOK COUNTY, ILLINOIS.
Dated at 19 90  Assignor: CHARTER MORTGAGE COMPANY  BY: WILLIAM L. BISHOP Attest: CHARTER M. ALTENBERGER  Its: SR. VICE PRESIDENT Its: SECRETAY  STATE OF ILLINOIS COCK COUNTY, ILLINOIS  COUNTY OF COOK 1939 JH 21 FH 2: 28  1, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER personally known to me to be the SR. VICE PRESIDENT and SECRETARY respectively of CHARTER MORTGAGE COMPANY for the uses and purposes therein set forth.  Given under my hand and notarial seal this 19th day of JUNE , 1990  BOX 333-GG  BOX 333-GG   Attest: 19th day of JUNE , 1990  Assignor: CHARTER MORTGAGE COMPANY for the uses and purposes therein set forth.  BOX 333-GG	Property Address: 1537 SANDBURG DELTE SCHAUMBURG IL 60173
Assignor: CHARTER MORTCAGE COMPANY  BY: WILLIAM L. BISHOP Attest: CHASTINE M. ALTENBERGEN  Its: SR. VICE PRESIDENT Its: SECRETARY  STATE OF ILLINOIS  COUNTY OF COOK 1939 JBF 21 SN 2: 28  1, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER personally known to me to be the SR. VICE PRESIDENT and SECRETARY respectively of CHARTER MORTCAGE COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY for the uses and purposes therein set forth.  Given under my hand and notarial seal this 19th day of JUNE , 1990  BOX 333-GG  BOX 333-GG	Permanent Index No.: 07 24 110 002
BY: WILLIAM L. BISHOP  STATE OF ILLINOIS  COCK COUNTY. ILLINOIS  COUNTY OF COOK 1950 JULY 1 FM 2: 29  I, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER  and SECRETARY  and SECRETARY  CHARTER MORTGAGE COMPANY day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY  Given under my hand and notarial seal this 19th day of JUNE , 1990  BOX 333-GG  Attest: Christine M. Altenberger  SECRETARY  respectively of appeared before me this day of JUNE , 1990  BOX 333-GG  BOX 333-GG  Attest: Christine M. Altenberger  Attention M. Altenberger  Attest: Christine M. Altenberger  Attention M. Altenberger  Attention M. Altenberger  Attention M. Altenberger  Attention M. Altenberger  FILE OF OP PETERS  SECRETARY  respectively of appeared before me this day of JUNE , 1990  Attention M. Altenberger  A notary public in and for said county and state will and for said county and state will appear and personally known to me to be the SR. VICE PRESIDENT  and SECRETARY  respectively of appeared before me this day of JUNE and State M. Altenberger  Attention M. A	Daten at not that nothing the state of the s
WILLIAM L. BISHOP  Its: SR. VICE PRESIDENT  COUNTY OF COOK 1950 JUNE 21 PM 2: 29  I, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER  and SECRETARY personally known to me to be the SR. VICE PRESIDENT and SECRETARY respectively of CHARTER MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY for the uses and purposes therein set forth.  Given under my hand and notarial seal this 19th day of JUNE , 1990  BOX 333-GG  CHARTER MORTGAGE GG  BOX 333-GG  BOX 333-GG	Assignor: CHARTER MORTGAGE COMPANY
STATE OF ILLINOIS  COUNTY OF COOK 1959 JUN 21 FM 2: 29  1, The Undersigned	
I, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER  and SECRETARY  CHARTER MORTGAGE COMPANY  and as the free and voluntary act of charter MORTGAGE COMPANY  Given under my hand and notarial seal this  19th  BOX 333-GG   1 a notary public in and for said county and state WILLIAM L. BISHOP  and secretary  respectively of appeared before me this appeared before me this for the uses and purposes therein set forth.  BOX 333-GG  BOX 333-GG	Its:SRVICE_PRESIDENT Its:SECRETATE
I, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER personally known to me to be the SR. VICE PRESIDENT and SECRETARY respectively of appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY for the uses and purposes therein set forth.  Given under my hand and notarial seal this 19th day of JUNE, 1990.  Notary Public BOX 333-GG	STATE OF ILLINOIS  COCK COUNTY, ILLINOIS  FILED FOR PEOLS
I, The Undersigned aforesaid, DO HEREBY CERTIFY, that CHRISTINE M. ALTENBERGER  and SECRETARY  CHARTER MORTCAGE COMPANY  day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY  Given under my hand and notarial seal this  19th  BOX 333-GG  A notary public in and for said county and state WILLIAM L. BISHOP  and SECRETARY  respectively of appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY  for the uses and purposes therein set forth.  BOX 333-GG	00234781
day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of CHARTER MORTGAGE COMPANY for the uses and purposes therein set forth.  Given under my hand and notarial seal this 19th day of JUNE, 1990.  Notary Public BOX 333-GG	I, The Undersigned , a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that WILLIAM L. BISHOP and CHRISTINE M. ALTENBERGER personally known to me to be the SR. VICE PRESIDENT
Notary Public BOX 333-GG	and as the free and voluntary act of CHARTER MORTGAGE COMPANY for the uses
	Given under my hand and notarial seal this 19th day of JUNE, 1990.
	Estime   Clark

This document prepared by: CHARTER MORTGAGE COMPANY 2500 W. HIGGINS RD., #415 HOPPMAN ESTATES, ILLINOIS 60195 CAROL O'DISHOO BARNES

ELAINE J. CLARK

Notary Public, State of Illinois My Commission Expires 5/19/91

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