

S.S. 8904710

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MORTGAGE 1990 JUN 21 PM 1:31 90295452

To
TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 16th day of June A.D. 1990 Loan No. 18-1051627-0

13.00

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Laurie J. Medina and Ted Medina, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 4418 N. Monitor Ave., Chicago, IL.

Lot 14 in Block 7 in Walter G. McIntosh's Wilson Avenue Addition to Chicago in the
West 1/4 of the Northeast 1/4 of Section 17, Township 40 North, Range 13, East of the
Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 13-17-227-028

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

Twelve thousand seven hundred and no/100's* * * Dollars (\$12,700.00)
and payable:

One hundred ninety-eight and 30/100's* * * Dollars (\$ 198.36) per month
commencing on the 5th day of August, 1990 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 5th day of July, 2000 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Laurie J. Medina (SEAL) (SEAL)
Laurie J. Medina
Ted Medina (SEAL) (SEAL)
Ted Medina
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Laurie J. Medina and Ted Medina, As Joint Tenants
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial
Seal, this 16th day of June, A.D. 1990.

THIS INSTRUMENT WAS PREPARED BY
G. BALARIN
TALMAN HOME FEDERAL
4901 W. IRVING PARK RD., CHGO 60641
ADDRESS

FORM NO:61F DTE 84C605 Consumer Lending Box 333

Geraldine M. Balarin

"OFFICIAL SEAL"
GERALDINE M. BALARIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/07/93

90295452

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Property of Cook County Clerk's Office

ALAN ROSE FEDERAL SAVINGS & LOAN ASSN
CONSUMER LENDING
1501 W. TRAVIS PARK RD.
CHICAGO, IL 60610
773-232-2424