90151035

## 90295601

ASSIGNMENT OF REAL ESTATE MORTGAGE

\$13.0 T#5555 TRAN 9062 06/21/90 14:48:00 ×--90--295301

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 Crystal Dr., Suite 900

> > PARCEL B

Arlington, Va. 22202

90290001

#6244 #

party of the second (ar), its successors and assigns, a certain indenture of mortgage dated the day of January P 1990 made by:

DEPT-01 RECORDING \$13.00 786666 TRAN 0937 04/04/90 14:15:00 85617 F 8-90-15:1035

#-90-151035 COOK COUNTY RECORDER

HAVERFORD CT SC. W. JUNES, IL 60193 to it, securing the payment of one promissory note therein described for the sum of

One Hundred Seventy Thousand, and 00/100

170,000.00 ) and all right, title and interest in and to the premises situated in the County of Dollars (\$ COOK and State of Illinois and described in said mortgage as follows:

to wit:

220

PARCEL 1:

IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND across lot 13 for the benefit of parcel 1 as created by the DECLARATION RECORDED AS DOCUMENT NUMBER 89031677. PIN # 07-24-200-003-0000

BRING RE-RECORD TO CORRECT LEGAL DESCRIPTION & NIDDLE INITIAL OF MORTGAGOR.

Which said mortgage is Recorded in the office of the Recorder of , in Book at Page as Document No.

County, in the State of 90 - 0256/8

and its corporate seal to

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

VICE-PRESIDENT
and its corporate seal to

SEC. be hereunto affixed this

, and attested by its 20th

day of February, 1990

MARGARETTEN & COMPANY.

ATTEST (SEAL)

> asst secretany Sandra Jones

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

VICE-PRESIDENT SEC.

Deborah Calvano

90151035

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

35:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

20th

NOTARY PUBLIC

day of

SHIRLEY KOMOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

February, 1990

Cornerry

Linous Assignment of Mortgage Lieutes, by Shirley Konowicz for Margaretten & Company, Inc. 1 Ronson Rd., Iselin, N.J. 08830

: 10

 $\mathbb{R}$ 60103404

MAPGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

1990 January BEIN FOR SOME ON BURNEY HER SHAP

A 1 -÷ 1.

One Hundred Seventy Thousand, and 00/100 170,000.00

Illinois

PARCEL 1:

COOK

LANGED 13 23 IN HAVEREDED AT SCHAUMBURG, BEING A LUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, BANGE 10 EAST OF THE THIRD PRINCIPAL MERILUAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1988 AS DOCUMENT NO. 88394420, IN COOK COUNTY, ILLINOIS. PARCEL 2.

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ACROSS LOT 13 FOR THE BENEFIT OF PURSEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 89031677. in Clarks

PIN # 07-24-200-003-0000

COOK

Illinois

VICE-PRESIDENT

ASST SECRETARY

MARGAPETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEM

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

BURGERO & RETURN 13 MORGARITTEN E COMPANY, CO. (18.305, 19.24) (18.305) and March Block out of the