

90295962

484601

KNOW ALL MEN BY THESE PRESENTS, That the _____
 Avenue Bank of Oak Park

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Colonial Trust Company as
 (NAME AND ADDRESS)
Trustee under Trust Agreement dated April 25, 1989 and known as Trust No. 3309
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89441911, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF LOT ONE IN OAK TRAILS PLANNED UNIT DEVELOPMENT OF PART OF LOT 6 IN LEVERENZ BROTHERS SUBDIVISION AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1989 AS DOCUMENT NO. 89015524, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 66.53 FEET; THENCE NORTH 01 DEGREE 35 MINUTES 00 SECONDS EAST ALONG A LINE PARALLEL WITH THE WEST LINE SAID LOT, A DISTANCE OF 246.35 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED; THENCE CONTINUE NORTH 01 DEGREE 35 MINUTES 00 SECONDS EAST, 64.67 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 00 SECONDS EAST, 48.0 FEET; THENCE SOUTH 01 DEGREE 35 MINUTES 00 SECONDS WEST, 64.67 FEET; THENCE NORTH 88 DEGREES 25 MINUTES 00 SECONDS WEST, 48.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.J.N. #09-09-201-019 & #09-09-401-018 382 Oak Trails Road Building #8
 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Avenue Bank of Oak Park

has caused these presents to be signed by its Sr. Vice President, and attested by its Loan Operations Officer
Secretary, and its corporate seal to be hereto affixed, this 12th day of July, 1990.

Avenue Bank of Oak Park

 By Gary S. Collins Sr. Vice President
 Attest: Richard S. Nied Loan Operations Officer

 Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Patricia Wojcik c/o Avenue Bank of Oak Park
 (Name) (Address)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Artfield Builders

376 Oak Trails

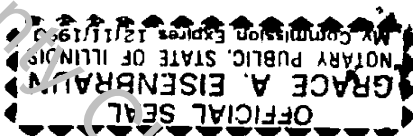
Des Plaines, Ill 60015

90295962

Member Since 11/15/88 FINANCIAL, INC., Member #100, IL

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
14444 TRAN 5131 06/21/90 02:56:00
#1394 # D * -90-295962
COOK COUNTY RECORDER



Grace A. Eisenbraun

I, the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary S. Collins
personally known to me to be the Sr. Vice President of the Avenue Bank of Oak Park
a corporation, and Richard S. Nied, personally
known to me to be the Officer Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Officer Secretary, they
signed and delivered the said instrument as Sr. Vice President and Officer Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 12th day of June 1990.

90295962

STATE OF ILLINOIS
COUNTY OF COOK
SS.