RELEASE OF MORTGAGE OR OF FILTEN BASE PRIDAY BELEASE

90295963 KNOW ALL MEN BY THESE PRESENTS, That the. Avenue Bank of Oak Park Illinois for and in consideration of the payment of the indebteda corporation of the State of ___ ness secured by the Mortgage _hereinufter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Colonial Trust, Company (NAME AND ADDRESS) Trustee under Trust Agreement dated April 25, 1989 and known as Trust No. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage , bearing date the 12th Septemberry 89, and recorded in the Recorder's Office of Cook County, in the Stage of An book * of records, on page * as document No. # 1911 ___, State of______ to the premises there in Jescribed, situated in the County of Cook follows, to wit: her 'Ook Colling Colling Colling of the Arap See Attached Exhibit "A" DEPT-01 RECORDING TRAN 5131 96/21/98 92:57:99 -90 --295943 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or apper aining.	902 959 63
IN TESTIMONY WHEREOF, the saidAvenue Bank of Oak Park	
has caused these presents to be signed by its <u>Sr. Vice</u> President, and attested by Officer	
Semestary, and its corporate seal to be hereto affixed, this	May, 19 <u>90</u> .

Avenue Mink of Oal Park

By Sr. Vice President

Attest: Shorteney
Richard S. Nied Loan Operations Officer

X

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Patricia Wojcik c/o Avenue Bank of Oak Park
(Name) (Address)

Restaur from ILL IAINA FRANKLIAL, INC., McLary McN, IL

13.0	RELEASE DEED By Corporation
MY COMMISSION EXPIRES #11/90 MY COMMISSION EXPIRES #11/90	ΔID.
The undersigned, a Notary Public said County, in the State aforesaid, DO HEREBY CERTIFY that Ciary S. Collins by known to me to be the St. Vice President of the Avenue Bank of Oak Park Loan Operations me to be the Officer Secretary of said corporation, and personally known to me to be the sons whose names are subscribed to the foregoing instrument, appeared before me this day in person tally acknowledged that as such St. Vice President and Officer Secretary of said delivered the said instrument as St. Vice President and Officer Secretary of said and officer Secretary of said of said corporation, as their free and voluntary act, and as the obluntary act of said corporation, for the uses and purposes therein set forth.	COUNTY in and for personall same per and seve signed an corporati
	The indertellined, a Molaty Public The indertellined, a Molaty Public Taked County, in the Succession Succession, and Stichard Succession and Sticha

RELEASE DEED By Corporation

UNOFFICIAL COPY

90295963

Exhibit "A"

THAT PART OF LOT ONE IN OAK TRAILS, A PLANNED UNIT DEVELOPMENT OF PART OF THE LOT 6 IN LEVERENZ BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIN, THE PLAST OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1989 AS DOCUMENT NO. 89015524, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMERCING AT THAT NORTHWESTERLY CORNER OF SAID LOT ONE WHICH IS THE INTERSECTION OF THE EAST LINE OF EAST RIVER ROAD AND THE SOUTHEAST ERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF W/Y, THENCE NORTH 36 DEGREES 35 MINUTES 30 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID RAILROAD RIGHT OF WAY AND THE NORTHWESTERLY LINE OF SAID LOT ONE, A DISTANCE OF 35.28 FEET; THENCE SOUTH 33 DEGREES 04 MINUTES 10 SECONDS EAST, A DISTANCE OF 77.0 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED; THENCE CONTINUING SOUTH 53 DEGREES 04 MINUTES 10 SECONDS EAST, 48.0 FEET; THENCE SOUTH 36 DEGREES 35 MINUTES 30 SECONDS WEST, 64.67 FEET; THENCE NORTH 36 DEGREES 04 MINUTES 10 SECONDS WEST, 48.0 FEET; THENCE NORTH 36 DEGREES 05 MINUTES 30 SECONDS EAST, 64.67 FEET TO THE PLACE OF BEGINNING.

SUBJECT TO DECLARATION OF EASEMENTS AND COVENANTS BY GRANTOR DATED DECEMBER 4, 1989 AND RECORDED DECEMBER 15, 1989 AS DOCUMENT NO. 89600283, WHICH IS INCORPORATED HEREIN BY REFERENCE HERETO, GRANTOR HEREBY GRANTS TO GRANTEE, HERES AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED AND ARANTOR RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENT IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OF ANY OF THEM, THEIR HEIRS, SUCCESSORS AND ASSIGNS, CONVENANT TO BE BOUND BY THE CONVENANTS AND ACREMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND.

384 Oak Trails Rd. Bldg. #10

09-09-201-019

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