

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

FORM NO. 835 2 19 9 0  
90295990

CAUTION: This instrument is subject to the provisions of the Illinois  
Mortgage Act, including the provisions regarding the recording of mortgages.

488351

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$14.20  
TM444 TRAN 5132 06/21/90 03:27:00  
M1423 # D \* - 90 - 295990  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert A. Ganz, Divorced and not since remarried  
(NAME AND ADDRESS)  
1221 Dearborn Unit 1412 N., Chicago, Illinois 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of AUGUST 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 83368330, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE RIDER:

PERMANENT INDEX NO.: 17-04-224-047-1177

ADDRESS OF PROPERTY: 1221 Dearborn Unit 1412 N., Chicago, Illinois 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4th day of June, 19 90.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Board  
Vice President  
Attest: Naomi A. Board  
Asst. Secretary

This instrument was prepared by Barbara L. Beezhold 475 E. 162nd St., So. Holland, Il. 60473  
(NAME AND ADDRESS)

Loan # 30140666

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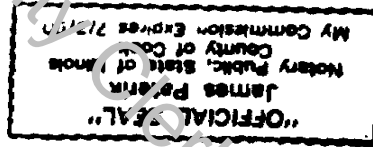
## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

Ralph A. Wenzel  
216 N. Jefferson St.  
Suite 101  
Chicago, Ill. 60606



*[Signature]*  
NOTARY PUBLIC  
seal this 4th day of June 1990

THE UNDERSIGNED  
in and for said County in the State aforesaid, DOUBERT BY CTRITY and Beverly Boyd  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSD-  
CIATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

06656206

Property of Cook County Notary Public's Office

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**PARCEL 1:**  
UNIT 1412-N IN THE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL A:**  
THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL B:**  
LOTS 2 AND 3 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL C:**  
LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 LOT LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 97, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE DESCRIBED SURVEY OF PARCEL' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE DOCUMENT IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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