

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK 80295393

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF BLUE ISLAND/AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-3-83 AND KNOWN AS TRUST NO. 83014 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of MAY, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 86179195, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 19-23-203-021 3830 W 63rd St. Chicago, Ill.

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its MANAGER, President, and attested by its ASS'T Secretary, this 6TH day of JUNE, A. D. 1990.

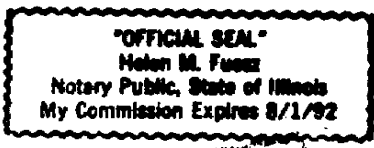
By: Krystyna Wrona, MANAGER President
Attest: Assistant Secretary

488377

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, HELEN M. FUESZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN CHRISTIAN personally known to me to be the MANAGER of the AVONDALE FEDERAL SAVINGS BANK

and GERALDINE T. RYBICKI, personally known to me to be the ASS'T Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER President and ASS'T Secretary, they signed and delivered the said instrument of writing as MANAGER President and ASS'T Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of JUNE, A. D. 1990.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

1ST NATIONAL BANK OF ELLE ISLAND  
TRUST NO. 83014

REALTY: 3230 W. 63RD PLACE  
CHICAGO, IL 60629

PLAN # 19899-97

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail To:  
John Mentzer  
1221 S. Western  
Blue Island, Ill.  
CCKC



302959396

UNOFFICIAL COPY

9 0 2 1 9 7 5 9 1 9 8 5

DEPT-01 RECORDING \$14.2  
T#4444 TRAN 5133 06/21/90 03.31.00  
#1426 # D # -70--295993  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

LOT 36 AND THE WEST 10 FEET OF LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF JOHN F. EDERHART'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90295993

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" EXHIBIT A "

86179195