1000300 m 10030

CAUTION Consult a lawyer before using or acting under this form At warrantes, ingliding marchestebility and feness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

Above Space For Recorder's Use Only

TRUST W				L		
KNOW ALL N	MEN BY TI	HESE PR	RESENT	S, That the _	FIRST NATIO	NAL BANK
OF LA GRANGE	<u> </u>					
a corporation of the	State (1)II	linois	, for and in	consideration	of the payment o	the indebtedness
secured by them	ortgageh	ereinalter me	entioned, an	d the cancella	tion of all the note	s thereby secured,
and of the sum of on	e dollar, the rec	rip whereo	f is hereby a	cknowledged.	does hereby REM	IISE, RELEASE,
CONVEY and QUIT	CLAIM unto		E ENTERPR	ISES, A PA	RTNERSHIP	······································
		 C)	.,		
heirs, legal represent	_					
acquired in, through	or by a certain –	mortgag	je , bjari	g date the $\frac{2}{2}$	3rd day ofSe	eptember
19_89, and recorded	in the Record	er's Office o	COOK	Соц	nty, in the State of	f Illinois, in book
of records,	оп раде	as docum	ent No	82474683	_, to the premises	therein described,
situated in the Count	y ofCC	OK Stat	te of Illinois.	as follows, te	wit:	
ownship 38 North orth 241.56 feet incipal Meridia	of said Wes i, in Cook C	t half of county, ii	the Sour lineis.	thwest qua		
P.I.N. 18-06-31		TORUFUR	LO L'ÉGO.			ijs.
				rename a superior		C
COMMON ADDRESS:	213 North		ne Road,	Hin s dale,		· -
together with all the a	appurtenances a	nd privileges	thereunto b	elonging or at	pertaining.	
IN TESTIMONY	WHEREOF, th	e saidFIR	ST NATION	IAL BANK O	LA GRANGE	
has caused these pres	ents to be signe	d by its _Exc	ec Vice	_President, a	and attested by its	Vice Pres.
Secretary, and its cor	porate seal to be	hereto affix	ed, this8	th_day of	June	. 19 90 .
					the state of the s	e same of the property
			FIRST NA	TIONAL BAN	K OF LA GRANG	Е
•			By Fa	had	J. Hules	/
•			Attest:	1. Ken	Market Exec	¥.º.
			P Kevin	McLaughIin	SOMETH TY. R.	

MAIL TO: Chaples ADDRESS OF PROPERTY. RELEASE DEED 521 S. La Grange Rd BOX 333-GG ha CjRange, 11-By Corporation ರ R. Casper ř Droporty Ox Coot CC 90296809 GIVEN under my nand and eidt Isov. MARGON act, and as the free and yountary act of said corporation, for the uses and purposes therein set forth. pursuant to auther any given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Exp. Vice. President and Vice Press RRWXXMXX Ihey same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Vice Pres Armenses of said corporation, and personally known to me to be the - betsoughy a corporation and P Kevin McLaughlin regrande Exec Vice President of the personally known to me to be the... First National Bank of in and for said County, in the State aforesaid. DO HEREBY CERTIFY that " Richard J Haley a notary public Lita Johnson CORNER OF COOK REATE OF ITTINOIS

UNOFFIC

GEORGE E. COLE LEGAL FORMS