

UNOFFICIAL COPY

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

90296922

COOK
CG. REC. 018
84468

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

URBANSCAPE, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 (\$10.00)

13.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JUN 27 90
12.00

(The Above Space For Recorder's Use Only)

and other good and valuable consideration in hand paid, and pursuant to authority given by the ~~Member~~ President of said corporation, CONVEYS and WARRANTS to KAREN L. HOLT AND TRACEY L. FARRISH, 1536 WEST

Rosemont, Chicago, IL not in Tenancy in Common but in Joint Tenancy

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 70 in Block 37 in E. R. Smith's subdivision in Sheffield's Addition to Chicago in Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUN 22 AM 11:18

90296922

214515
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP JUN 27 90
56.00
DEPT. OF REVENUE
JUN 27 90
840.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold said premises not in Tenancy in Common but in Joint Tenancy forever.

Permanent Real Estate Index Number(s): 14-31-417-018-0000

Address(es) of Real Estate: 1737 North Winchester, Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 18th day of June, 1990.

URBANSCAPE, INC.

IMPRESS
CORPORATE SEAL
HERE

BY James R. Magidson (NAME OF CORPORATION)
James R. Magidson PRESIDENT
ATTEST Joan Braver
Joan Braver SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that James R. Magidson personally known to me to be the President of URBANSCAPE, INC., an Illinois

corporation, and Joan Braver personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the ~~Board of~~ President of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal this 18th day of June, 1990

OFFICIAL SEAL
LORIE PEIRCE
Notary Public, State of Illinois
My Commission Expires May 26, 1993

Commission expires This instrument was prepared by Daniel Kohn, Forwood, Margus & Braun, 333 West Wacker Drive, Suite 2800, Chicago, Illinois 60606

840.00

NOTARY PUBLIC

MAIL TO: Michael Samuels (Name)
720 Osterman Avenue, Suite 301 (Address)
Deerfield, Illinois 60015 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO MS. KAREN L. HOLT AND MS. TRACEY L. FARRISH
1737 North Winchester (Address)
Chicago, Illinois 60622 (City, State and Zip)

BOX 333 - GG

OR RECORDER'S OFFICE BOX NO

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WARRANTY DEED

Corporation to Individual

TO

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