

KNOW ALL MEN BY THESE PRESENTS, That the REPUBLIC BANK OF CHICAGO  
6501 SOUTH PULASKI ROAD - CHICAGO, ILLINOIS 60529

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY TR# 104591-05, NOT PERSONALLY BUT AS TRUSTEE (NAME AND ADDRESS) 33 NORTH LASALLE-

CHICAGO, ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED AND ASSIGNMENT OF RENTS bearing date the 18th day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88102770 AND 881022771 RESPECTIVELY to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lots 13, 14, 15 and 16 in Block 4 in Beebe's Subdivision of the East 1/2 of the North West 1/4 (except 5 acres in the North East corner thereof) of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois.

15.00

A/K/A 1521-25 North Ridgeway, Chicago, Illinois 60651  
P/I/N 16-02-105-005 and 16-02-105-006

COOK COUNTY, ILLINOIS  
RECORDED  
MAY 22 1988  
90296945

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said REPUBLIC BANK OF CHICAGO

has caused these presents to be signed by its SR. VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 29th day of MAY, 1990

REPUBLIC BANK OF CHICAGO  
By Carlos X. Montoya  
CARLOS X. MONTOYA, SR. VICE President  
Attest: Jean Eggert  
JEAN EGGERT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by BARBARA ARTIBEE, REPUBLIC BANK OF CHICAGO  
6501 SOUTH PULASKI ROAD, CHICAGO, ILLINOIS 60629  
(Name) (Address)

90296945

1003  
724154702

UNOFFICIAL COPY

RELEASE DEED

By Corporation

REPUBLIC BANK OF CHICAGO  
6501 SO. PULASKI RD.  
CHICAGO, IL. 60629

TO  
AMERICAN NATIONAL BANK & TRUST CO.  
TR#104591-05

33 NORTH LASALLE  
CHICAGO, ILLINOIS

ADDRESS OF PROPERTY  
1521-25 NORTH RIDGEWAY

CHICAGO, ILLINOIS 60651

BOX 333-CG

MAIL TO:

REPUBLIC BANK OF CHICAGO  
6501 SO. PULASKI RD.  
CHICAGO, IL. 60629  
ATTN: C.X. MONTAYA

NUMBER FROM ILLIANA FINANCIAL, INC.

Property of Cook County Clerk's Office

OFFICIAL SEAL  
BARBARA J. CURRY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APRIL 14, 1988

*Barbara J. Curry*  
CHICAGO, IL. 60629  
6501 SO. PULASKI RD.  
REPUBLIC BANK OF CHICAGO

GIVEN under my hand and seal this 29th day of May 1990  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as \_\_\_\_\_ SR. VICE President and \_\_\_\_\_ Secretary of said  
and severally acknowledged that as such \_\_\_\_\_ SR. VICE President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
\_\_\_\_\_ a corporation, and \_\_\_\_\_ JEAN EGGERT, personally  
personally known to me to be the \_\_\_\_\_ SR. VICE President of the \_\_\_\_\_ REPUBLIC BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ CARLOS X. MONTAYA

*Barbara J. Curry*  
STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

54696206