

UNOFFICIAL COPY

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GMC LOAN # 157861-6 4/90

DEPT-01 RECORDING \$13.25

T#4444 TRAN 5133 06/21/90 03:33:00

#1435 # D *-90-296002

COOK COUNTY RECORDER

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and Quit Claim unto SHIRLEY A. SHEFFIELD, A SPINSTER

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 16TH DAY OF JULY, 1984, and filed for the record in the COUNTY RECORDER'S OFFICE of COOK, ILLINOIS as INST. # 27 179 747

Pin # 07-07-22-124
Property Address: 2103 Danbury place, Hoffman Estates 60195

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 23RD day of MAY, 19 90.

WITNESS:

Angeliqne A. Moyal

Stella Maldonado

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: PAM L. LYONS, Assistant Vice President

ATTEST: K. DRIGGS, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

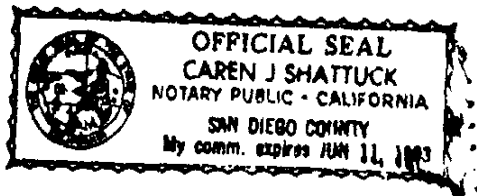
On this the 23RD day of MAY, 19 90, before me, CAREN J. SHATTUCK, the undersigned Notary Public appeared

PAM L. LYONS and K. DRIGGS

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Asst. Vice President and Asst. Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Caren J. Shattuck
Notary's Signature CAREN J. SHATTUCK



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NO. 1000000000

PARCEL 1: LOT 1-27-11 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21178177, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office



2008092006

Mail to: M. Schneider
53 W. Garrison
Chgo 60641