

UNOFFICIAL COPY

G- _____

Unit _____

9 0 2 0 6 0 3 0

RELEASE DEED

90296030

Loan No. 145799

THE ABOVE SPACE FOR RECORDERS USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 489126

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

THOMAS J. MURPHY AND THERESE M. MURPHY, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~of 74100000~~ bearing date the 28th day of February A.D. 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24 358 154, ~~BOOK 12067 PAGE 103~~

~~of~~ the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 26 in Block 5 in Crestwood Gardens, a subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (except the West 225 feet of the Northwest 1/4 of the Northwest 1/4 of said Section 4) in Cook County, Illinois.**

PTI# 28-04-105-026-0000

DEPT-01 RECORDING \$13.25
T#4444 TRAN 5133 06/21/90 03:42.00
#1463 # D *-90-296030
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant Vice President~~ Administrative Officer, this 13th day of June A.D. 19 90

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *G. William Schuster*
Vice President

Attest: *Dolores Wicherek*
Administrative Officer

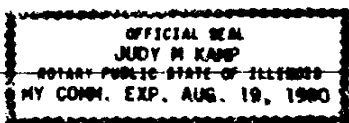
(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Administrative Officer they signed and delivered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of June A.D. 19 90



Judy M. Kamp
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
5452 W. 137th Street
Crestwood, IL 60445

THIS INSTRUMENT WAS PREPARED BY
Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

Thomas & Therese Murphy
5423 W 137th St
Crestwood, IL 60445
CITY

RECORDER'S OFFICE BOX NUMBER _____