## UNOFFICIAL

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated Brian V. Shogren & Susan M. Shogren, his wife

as mortgagors to Crown Mortgage Co. as mortgagee and recorded as Document No.  $^{86254757}$  in the Office of the Recorder of Deeds , Co Cook County, Recorder of Deeds Illinois and the mortgage is with, the indebtedness thereby secured, State of fully paid, satisfied and discharged, and the Recorder of Deeds authorized and directed to release and discharge the same upon record.

LOT 36 IN BLOCK 13 IN HILLSIDE MANOR UNIT 3 BBING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

443 RICKSON Blud. Hill Sicie, 41 60 (DEFT 01 RECORDING \$13.1 #1535 # D +-90-296228 PTN# 15-17-111-009-0000 COOK COUNTY RECORDER IN WITNESS WHEP (0), said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary this 90296228 WITNESSED: Assistant Vice President ASSISTANT Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for soid County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Assistant Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States and pure and laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing inscriment, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 25th My commission expires on

day of

April,

THIS DOCUMENT WAS PREPARED BY:

Lisa Frank

OFFICIAL MAL LINDA K. SAATHEFF MOTARY PUBLIC STATE OF HALIMON MY 4010/1501001 EEP. 207. 16,1992

CROWN MORTGAGE COMPANY 6131 West 95th Street Oak Lawn, Illinois 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. "

TURN RECORDED SATISFACTION TO:

ed McEah 4837 Butterfield Rd. Box 700 Hillsde, 211. 60162

UNOFFICIAL COPY

Property of Cook County Clerk's Office