FNBC Loan #069367-7 PIF: 4/30/90

UNO FEFE PARTICIPATION DE LA SUZSEZALI

0110111011	
	OIS HOUSING DEVELOPMENT AUTHORITY, a body politic
and corporate, does hereby REMISE, CONVEY and QUITCLA	
	nterest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage dated the <u>20th</u> day day of <u>June</u> , 19 <u>84</u> in the Office of the Recorder	of June , 19 84 and recorded on the 2/th
Document No. 27148216 , made by Mortgagors	
	Housing Development Authority by a certain Assignment
of Mortgage dated June 20, 1984	
19 84 in the Office of the Recorder of Deeds of	Cook County, Illinois as Document No.
27148217 to the premises therein described, situ	ated in the County of <u>Cook</u> , State of
Illinois, as follows, to wit:	
SEE ATTACHED	
908 S. May, Crgo, 211.	At
908 3. 10(W5) POP 50 10	DEPT-01 RECORDING \$15.25
	. T#4444 TRAN 5138 06/21/90 04/27:00 . #15468順D ※一夕9—2夕6241
17-17-417-11-0	COOK COUNTY RECORDER
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together with all the appurtenances and privileges thereunto	belonging or appertaining.
IN WITNESS WHEREOF, the illinois Housing Oe retopmen	nt Authority has duly executed this Release of Mortgage
this 230 day of May, 1900	*
ti i tunis	HOUSING DEVELOPMENT AUTHORITY
ILLITOIS	HOUSING DEVELOPMENT ROTHORITY
(SEAL) By:	Many & Areur
-y	JAMES J. KREGON
Title:	CUNTROLLER AND ACCOUNTING MANAGER
ATTEST: ()	
- And	
By: ROBERT W. KUREL	' Q'
Title: ASSISTANT TREASURER	C/T/2
	16
STATE OF ILLINOIS)	0,
) SS	
COUNTY OF COOK)	
BOBOTUV MA BOLI	
111111111111111111111111111111111111111	ibile in and for said County in the State aforesaid, do
hereby certify that	ER/ACCTG. MGR. and ASSISTANT TREASURER
respectively, of the illinois Housing Development Authority, a b	
sonally known to me to be the same persons whose names	· · · · · · · · · · · · · · · · · · ·
before me this day in person and severally acknowledged that	
KUGEL they signed and delivered the said instrument	
	ate seal of said Authority to be affixed thereto, pursuant
to authority given by the members of the said Authority, as the	
act of said Authority, for the uses and purposes therein set for	orth.
Given under my hand and notarial seal this 200 day o	40.00
Given under my nand and notarial seal this CC/DC. day (ofMay, 19_90.
UADRIAN ATTA	Xloretin Man 18 75
"OFFICIAL SEAL" Derothy Marsh	Notary Public
Notary Public, State of Ulinois	V round St
My Commission Expires: My Commission Expires Mer. 5, 1901	
	Mail To: Kobert Burting
TO BOOK MARCH	902F5.May
This Document Prepared by:DOROTHY MARSH	Mail To: Robert Bartisci 902F 5 May Chgo 211
ILLINOIS HOUSING DEVELOPMENT	AUTHORITMAIL Chgo, 201
401 N. MICHIGAN AVENUE - SUITE S	800
CHICAGO, IL 60611	

UNOFFICIAL COPY

THE SOUTH 20.0 FEET OF THE NORTH 46.67 FEET OF THE WEST 30.0 FEET OF THE EAST 45...5 FEET OF LOTS 5...8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE OSUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND CREATED BY DEED RECORDED TO THE GRANTEE FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

107.967.06

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