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90297401

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of April 1990 made by: VERA R EDWARDS, DIVORCED (AND NOT SINCE REMARRIED)

787 BUFFALO AVE CALUMET CITY, IL 60409 PARCEL # to it, securing the payment of the promissory note therein described for the sum of Sixty- Three Thousand, Four Hundred Twenty- One and 00/100 Dollars (\$ 63,421.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: COOK to wit:

DEPT-01 RECORDING \$13.90 T#5555 TRAN 9073 06/22/90 09:22:00 #6332 # *-90-297401 COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

90297401

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-195838 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 18th day of MAY 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Signature of Cheryl Sarnonski, ASST SECRETARY

Signature of Terry L. Gibbs, ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of MAY 1990 PREPARED BY: CHERYL SARNONSKI MARGARETTEN & COMPANY, INC. 1 RONSON ROAD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. 1 RONSON ROAD ISELIN, NJ 08830

Signature of Theresa D. Johnson, NOTARY PUBLIC THERESA D. JOHNSON NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

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11/15/2011

PROPERTY TAX

PROPERTY TAX STATEMENT

Property of Cook County Clerk's Office

PROPERTY TAX

PROPERTY TAX STATEMENT

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONDON ROAD
P.O. BOX 4027
ISLIP, NY 11730-4027
ATTENTION: ENROLLMENT SERVICES

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90297401

Edwards

Property of Cook County Clerk

90297401

REPORT & RETURN TO
MARK ANDERSON & COMPANY, INC.
100 N. LAUREL ST.
CHICAGO, ILL. 60602

THE SOUTH 1.22 FEET OF THAT PART OF LOT 14 IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS AND BLOCKS AND STREETS OF THE SOUTHEAST 1/4, NORTHEAST 1/4, SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILROAD RIGHT-OF-WAY) THAT LIES WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF SAID LOT 14, ALSO THE NORTH 42.03 FEET OF THAT PART OF LOT 13 IN BLOCK 3 IN SAID HOME GARDEN ACRES SUBDIVISION THAT LIES WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION, AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF THE NORTH 42.03 FEET OF SAID LOT 13, AND THAT PART OF A STRIP OF LAND 21.0 FEET WIDE ON THE WESTERLY SIDE AND 39.0 FEET WIDE ON THE EASTERLY SIDE OF THE CENTER LINE OF HAMMOND BELT RAILWAY, AS SAME IS NOW LOCATED ON, OVER AND ACROSS THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 75.0 FEET MORE OR LESS, NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE IN A NORTHWESTERLY DIRECTION 180.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE BY A 2 DEGREE CURVE TO THE RIGHT, 1380.0 FEET TO A POINT OF TANGENT; THENCE IN A NORTHWESTERLY DIRECTION TO THE SOUTH LINE OF A STREET OR HIGHWAY AT A POINT 289.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 (EXCEPT THAT PART FALLING IN STREETS) AFORESAID IN COOK COUNTY, ILLINOIS, THAT IS BOUNDED ON THE NORTH BY THE NORTH LINE OF THE SOUTH 1.22 FEET OF LOT 14 IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION AFORESAID AS EXTENDED WESTERLY, THAT IS BOUNDED ON THE WEST BY THE WEST LINE OF LOT 2 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED NORTHERLY AND THAT IS BOUNDED ON THE SOUTH BY THE SOUTH LINE OF THE NORTH 42.03 FEET OF LOT 13 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED WESTERLY.

PERMANENT TAX NO. 30-18-226-038-0000

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