UNOFFICIAL CORY 3

When recorded return to:

Peelle Management Corporation P.O. Box 1978 Campbell, CA 95009-1978

90297430

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 15895

S

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Hemphis, Tennessee 38117 . is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in th. State of IL. County of Cook , on 07/03/86

Uriginal Mortgagee: Mid-America Mortgage Corporation Uriginal Mortgagor: Marian T. Antinori

Instrument/siris/file: 86274648

Tax ID ----#: 15-29-410-045-0000

Property Address: 2952 Downing / venue Westchester, Il. 60153

LOT 15 (EXCEPT THE NORTH 8 FEET) AND LOT 16 IN BLOCK 8 IN WESTCHESTER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 HORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation 27555 Farmington Hills Farmington Hills, MI 48018

IN WITHESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of dijectors, and its corporate seal affixed hereto.

Dated: May 31, 1990

Witness: Jeanie Smith

State of Tennessee County of Shelby

LEADER FEDERAL BANK FOR SAVINGS

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally suppeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors. DEPT-01 RECORDING

T#5555 TRAN 9074 96/22/90 09:35 00 ***--90--297430** #6361 #

COOK COUNTY RECORDER

MY COMMISSION EXPIRES OCT. 14. 1990

90297430

Loan: 2655009 Poo1: 029745

Motary: Juanita B. Cooper

stco: 12-031 IL Cook

assignleader assignment 60903 3

121

434

Prepared by: Richard Stone

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868