

When recorded return to:
Peele Management Corporation
P.O. Box 1978
Campbell, CA 95009-1978

DEPT-01 RECORDING \$13.00
T#5555 TRAN 9074 06/22/90 09:43:00
#6392 # *90-297461
COOK COUNTY RECORDER
Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 12520

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 07/10/86

Original Mortgagee: Equitable Federal Savings & Loan Association Of Fremont
Original Mortgagor: David J. La Montagne, Frances C. La Montagne
Instrument/serial/file: 86286212

Tax ID -----#: 07-34-326-026

Property Address: 115 West Archer Avenue, Roselle, IL 60172

LOT 2 (EXCEPT THE EAST 34 FEET) AND LOT 3 AND THE EAST 10 FEET OF LOT 4 IN BLOCK 7 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation 27555 Farmington Hills, Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

Jeanie Smith
Witness: Jeanie Smith

Robert B. Adams
LEADER FEDERAL BANK FOR SAVINGS
By: Robert B. Adams, Vice President
Danette Fish
Danette Fish, Assistant Secretary

State of Tennessee)
County of Shelby)

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Juanita B. Cooper
Notary: Juanita B. Cooper

MY COMMISSION EXPIRES OCT. 14, 1990

90297461

Loan: 2653053 stco: 12-031 IL Cook
Pool: 029723

assignleader assignment 60003 3
121 375

Prepared by: Richard Stone
Peele Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office