

90297463

When recorded return to:  
Peelle Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 15665

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 07/23/85

Original Mortgagee: Mid-America Mortgage Corporation  
Original Mortgagor: Joel R. Dickson, Vivian B. Dickson  
Instrument/serial/file: 85112991

Tax ID -----#: 25-07-210-005/DEPT-01 RECORDING

#5555 TRAN 9674 06/22/90 09 43 00  
#6394 # \* -90-297463  
COOK COUNTY RECORDER

Property Address: 9610 South Vanderpooh Chicago 1160643

SEE ATTACHED EXHIBIT A

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation 2755 Farmington Hills Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

*Jeanie Smith*  
Witness: Jeanie Smith

*Robert B. Adams*  
LEADER FEDERAL BANK FOR SAVINGS  
By: Robert B. Adams, vice President  
*Danette Fish*  
Danette Fish, Assistant Secretary

State of Tennessee )  
County of Shelby )

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Juanita B. Cooper*  
Notary: Juanita B. Cooper

MY COMMISSION EXPIRES OCT. 14, 1990

Loan: 2642437 stco: 12-031 IL Cook  
Pool: 013153

assign/leader assignment 60903 3  
121 187

Prepared by: Richard Stone  
Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

90297463

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 0 2 9 7 4 6 3

LOAN NUMBER: 2642437

ST-CO CODE: 12-031

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## EXHIBIT "A"

LOT 3 BLACKSON'S RESUBDIVISION OF LOT 19 AND THE EAST 30 FEET OF LOT 18 IN HOWE'S SUBDIVISION OF LONGWOOD, BEING A SUBDIVISION OF LOTS 110, 111, 112 AND 113 IN BLOCK 6 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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