

When recorded return to:

Peelle Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

90297489

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 11878

**A S S I G N M E N T**

**KNOW ALL MEN BY THESE PRESENTS:**

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 04/01/86

Original Mortgage: Mid-America Mortgage Corporation  
Original Mortgagor: Michael A. Duncan, Mary R. Duncan  
Instrument/serial/file: 86123676

Tax ID -----#: 25-06-414-023

DEPT-01 RECORDING \$13.00  
#5555 TRAN 9074 06/22/90 09 50 00  
#6421 # \*--90--297489  
COOK COUNTY RECORDER

Property Address: 9344 South Pleasant Chicago 1160620

SEE ATTACHED EXHIBIT A

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation

27555 Farmington Hills, Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

Jeanie Smith  
Witness: Jeanie Smith

Robert B. Adams  
LEADER FEDERAL BANK FOR SAVINGS  
By: Robert B. Adams, Vice President

Donette Fish  
Donette Fish, Assistant Secretary

State of Tennessee )  
County of Shelby )

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Juanita B. Cooper  
Notary: Juanita B. Cooper

MY COMMISSION EXPIRES OCT. 14. 1990

Loan: 2628477 stco: 12-031 IL Cook  
Pool: 021787

assignleader assignment 60903 3  
121 244

Prepared by: Richard Stone

Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

90297489

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 0 2 9 7 4 3 9

LOAN NUMBER: 2628477

ST-CO CODE: 12-031

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## EXHIBIT "A"

LOT 63 (EXCEPT THE SOUTH 50 FEET THEREOF AS MEASURED ON THE WESTERLY LINE) IN A SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION MARKED LONGWOOD SUBDIVISION, MAP WHEREOF WAS RECORDED JANUARY 18, 1889, AS DOCUMENT NO. 1052338, IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

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90297489