When recorded return to:

Peelle Management Corporation P.O. Box 1978 Campbell, CA 95009-1978

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 12851

T S S G E

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117 , is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL. County of Cook , on 11/24/86

Vriginal Mortgagee: Mid-America Mortgage Corporation

Original Mortgagor: Bonnie E. Hatfield

Instrument/series/file: 86557880

Tax ID ----#: 24-34-113-031-1006

Property Address: 12754 Sovin Finneth, Alsip, Il 60658

UNIT F TOGETHER WITH ITS UNDIVIOED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROMME TREE COMDOMINIUM AS DELINEATED AND DEFINED IN THE DECLIRATIOM RECORDED AS DOCUMENT NUMBER 25554774, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THAT THE UNDERSIGNED has received good an a valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, ssign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MUPICAGE CORPORATION, a Delaware Corporation 27555 Farmington Hills, Farmington Hills, HI 48018

IN WITHESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

State of Tennessee County of Shelby

LEADER FEDERAL BANK FOR SAVINGS By: Robert B. Adams Vic. President

Danette Fish, Assistant Secretary

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors EPT-01 RECORDING

\$13 00 T#6555 TRAN 9074 06/22/90 09:52:00 #6435 # -**×--**90--297503

COOK COUNTY RECORDER

MY COMMISSION EXPIRES OCT. 14. 1990

stco: 12-031 IL Cook

assignleader assignment 60903 3

90297503

Prepared by: Richard Stone

tary: Juanita B. Cooper

Loan: 2676047

Pool: 038053

Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 866-6868

UNOFFICIAL COPY

Property of Cook County Clerk's Office