

9 0 2 9 7 5 5 1

When recorded return to:  
Peele Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

90297551

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PNC #: 14085

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 03/13/86

Original Mortgagee: Mid-America Mortgage Corporation  
Original Mortgagor: Thomas Flaherty, Joanne Flaherty  
Instrument/serial/file: R86-099795

Tax ID -----#: 24-27-210-043

Property Address: 4158 West Remunde O Alsip 1160658

LOT 80, IN PRAIRIE VIEW RESUBDIVISION, BEING A SUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation 27555 Farmington Hills, Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

*Jeanie Smith*  
Witness: Jeanie Smith

*Robert B. Adams*  
LEADER FEDERAL BANK FOR SAVINGS  
By: Robert B. Adams, Vice President

*Danette Fish*  
Danette Fish, Assistant Secretary

State of Tennessee )  
County of Shelby )

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors

REPT-01 RECORDING \$13 00  
T#5555 TRAN 9074 06/22/90 10.04.00  
#6483 # \* -90-297551  
COOK COUNTY RECORDER

*Juanita B. Cooper*  
Notary: Juanita B. Cooper

MY COMMISSION EXPIRES OCT. 14, 1990

90297551

Loan: 2624518 stco: 12-031 IL Cook  
Pool: 021778

assignleader assignment 60903 3  
121 226

Prepared by: Richard Stone  
Peele Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office