## UNOFFICIAL<sup>2</sup> © OPY

When recorded return to:

Peelle Management Corporation P.O. Box 1978 Campbell, CA 95009-1978

Send any notices to Fireman's Fund Hortgage Corporation as shown below

PMC #: 16295

## S S G N Т

## KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Hemphis, Tennessee 38117 . is the legal and equitable holder and owner of a note and mortgage. which encumbers the real property described therein. The security instrument is: Recorded in the Siste of IL, County of Cook, on 12/12/86

> Original Hortgagee: Mid-America Hortgage Corporation Original Mortgagor: Laurance H. Garetto, Mary J. Garetto

Instrument/ser res/file: 86595472

Tax ID -----#: 24-26-211-003-0000

Property Address: 4855

West Julst Street, Alsip

1160658

LOT 3 IN BLOCK 1 IN PARK PLACE SUBDIVISION, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, as ior, transfer and set over the above described mortgage, together with those certain note(s) described the eir, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTS CORPORATION, a Delaware Corporation 27555 Farmington Hills, Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

State of Tennessee County of Shelby

By: Robert B. Adems.

Danette Fish,

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally provided Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directorsEFT-01 RECORDING

. T#5555 TRAN 9074 06/22/90 10 08 00

**\*-90-297574** #6506 #

COOK COUNTY RECORDER

MY COMMISSION EXPIRES OCT. 14, 1990

assignieader assignment 60903 3 121

Poc1: 038055

Loan: 2678126

Sotary: Juanita B. Cooper

stco: 12-031 IL Cook

524

Prepared by: Richard Stone

Peelle Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-5868



90297574

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office