

90297636

When recorded return to:  
Peele Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 11038

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 12/24/86

Original Mortgagee: Mid-America Mortgage Corporation  
Original Mortgagor: Donald J. Mc Carthy, Jr., Annette M. Cantanvespi  
Instrument/serials/file: 86617062

Tax ID -----#: \*

Property Address: 3443 South Union Ave, Chicago, IL 60616  
\* 17-33-120-039 VOL. 523

LOT 26 IN BLOCK 2 IN THOMAS J. FOSTER'S SUBDIVISION OF BLOCK 10 (EXCEPT THE NORTH 792 FEET THEREOF) IN CANAL TRUSTEES' SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation  
27555 Farmington Hills Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

*Jeanie Smith*  
Witness: Jeanie Smith

*Robert B. Adams*  
LEADER FEDERAL BANK FOR SAVINGS  
By: Robert B. Adams, Vice President

*Danette Fish*  
Danette Fish, Assistant Secretary

State of Tennessee )  
County of Shelby )

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Juanita B. Cooper*  
Notary: Juanita B. Cooper  
MY COMMISSION EXPIRES OCT. 14, 1990

REPT-01 RECORDING \$13.00  
TMS555 TRAN 9074 06/22/90 10:19:00  
#6568 # \*-90-297636  
COOK COUNTY RECORDER

90297636

Loan: 2681609 stco: 12-031 IL Cook  
Pool: 041561

assignleader assignment 60903 3  
121 540

Prepared by: Richard Stone  
Peele Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

13.00