

When recorded return to:

Peelle Management Corporation
P.O. Box 1978
Campbell, CA 95009-1978

90297693

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 15533

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 09/16/86

Original Mortgagee: Mid-America Mortgage Corporation
Original Mortgagor: Sarah Jean Quinlan
Instrument/serial/file: 86416226

Tax ID -----#: 24-13-233-051-0000

Property Address: 10643 South Arrossian Ave Chicago IL 60655

SEE ATTACHED EXHIBIT A

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation

27555 Farmington Hills, Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

Jeanne Smith
Witness: Jeanne Smith

LEADER FEDERAL BANK FOR SAVINGS
By: Robert B. Adams, Vice President

Danette Fish
Danette Fish, Assistant Secretary

State of Tennessee)
County of Shelby)

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Juanita B. Cooper
Notary: Juanita B. Cooper

MY COMMISSION EXPIRES OCT. 14, 1990

Loan: 2669687 stco: 12-031 IL Cook
Pool: 035649

assignleader assignment 60903 3
121 472

Prepared by: Richard Stone
Peelle Management Corporation * P.O. Box 1978 Campbell, Ca * (408) 666-6868

REPT-01 RECORDING \$13.00
T#5555 TRAN 9874 06/22/90 10:31:00
#6625 # 90-297693
COOK COUNTY RECORDER

90297693

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 0 2 9 7 6 9 3

LOAN NUMBER: 2669687

ST-CO CODE: 12-031

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EXHIBIT "A"

THE NORTH 15 FEET 9 INCHES OF LOT 21 AND THE SOUT 3 FEET 10 INCHES OF LOT 22 IN BLOCK 1 IN O. RUETER AND COMPANY' S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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