

When recorded return to:  
Peele Management Corporation  
P.O. Box 1978  
Campbell, CA 95009-1978

DEPT-01 RECORDING \$13.00  
T#5555 TRAN 9074 06/22/90 10:32:00  
#6633 # \*-90-297701

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 16236

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 10/03/86

Original Mortgagee: Mid-America Mortgage Corporation

Original Mortgagor: Thomas L. Shinko Jr., Gayle Rowers Shinko

Instrument/Serials/file: 86455187

Tax ID -----#: 27-14-216-030-0000

Property Address: 8035 Anne Drive, Orland Park, IL 60462

LOT 329 IN ORLAND GOLF VIEW UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SEC. 14 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation 27555 Farmington Hills, Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

Dated: May 31, 1990

*Jeanie Smith*  
Witness: Jeanie Smith

*Robert B. Adams*  
LEADER FEDERAL BANK FOR SAVINGS  
By: Robert B. Adams, Vice President

*Danette Fish*  
Danette Fish, Assistant Secretary

State of Tennessee )  
County of Shelby )

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Juanita B. Cooper*  
Notary: Juanita B. Cooper

90297701

MY COMMISSION EXPIRES OCT. 14, 1993

Loan: 2670099      stco: 12-031 IL Cook  
Pool: 035649

assignleader assignment 60903 3  
121      476

Prepared by: Richard Stone  
Peele Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-8868

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office