UNOFFICIAL COPY 3 3

RETURN TO:

350 S.W. 12TH AVENUE

DEERFIELD BEACH, FL 33442

611

PREPARED BY: R.D.	
	#6770 # *-90-29783
LOAN #: 182093-5	COOK COUNTY RECORDER
POOL #: 104611 FCET	
CERTIFICATE #:	90297833
CORPORATE ASSIGNMENT	OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby	
FLEET RE L ESTATE FUNDING CORPORAT a(n) SOUTH CAROLINA Corporation	whose place of business is
DO DRAUER COLLEGERICE S.C. 2050	all the rights.
title and interest of undersigned in and t	o that certain Real Estate Mortgage dated,
December 1, 1589 and ex DIVORCED NOT SINCE REMARRIED	ecuted by: ANDREA K. SHAPIKO.
recorded or filed with the Recorder/Regist	rar of Titles in Book/and/or/Volume/and/or/-
Original Page and/or/Bund Document No. 89-586485 on 121818	le, and/or as
Jocument No. XYI-37562YIX. 101 1-101 IX.	In the County/and/of/fown of
COCK and State of 1	LLINOIS secured by that certain Note
COCK and State of 11	LLINOIS secured by that certain Note f \$ 87,192.00 , the money due and to become
dated December 1, 1989 in the crount of the thereon with interest and all rights at	f \$ 87,192.00 , the money due and to become corued or to accrue to CENTRUST MORTGAGE
dated <u>December 1, 1989</u> in the crount of the thereon with interest and all rights at CORPORATION, a California Corporation who	f \$ 87,192.00 , the money due and to become
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COCK and State of 11 lated December 1, 1989 in the arount of the thereon with interest and all regire at CORPORATION, a California Corporation who twenue, Deerfield Beach, FL 33442. SEE ATTACHED LEGAL DESCRIPTION OF THE COMMONLY KNOWN AS: 219 DODGE AVENUE #C EVANSTON, IL. 60202	f \$ 87,192.00 , the money due and to become corned or to accrue to CENTRUST MORTGAGE se principal place of business is 350 S.W. 12th SCRIFTION: PIN #:10-25-213-051
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seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she apknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate

MUTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. APR. 10, 1998 SCHOOLD THRU GENERAL INS. UNO.

Commission Expires:

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Property of Coot County Clerk's Office

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LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RUGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE WORTH LINE OF SAID LOT THROUGH POINT 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1 ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SUKVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NUMBER 23415; AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NUMBER 23415 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784501 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

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