

UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

90297870

PREPARED BY: DM Laurie Hecht

DEPT-01 RECORDING \$13.00  
T#5555 TRAM 2122 06/22/90 12:05:00  
#6808 # \*--90-297870  
COOK COUNTY RECORDER

LOAN #: 1700660

POOL #: 104586 90-2

CERTIFICATE #: \_\_\_\_\_

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND BANK, N.A.

a(n) \_\_\_\_\_ Corporation whose place of business is  
1 MARINE MIDLAND CENTER, 12th FLOOR, BUFFALO, N.Y. 14203, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
DECEMBER 27, 1989 and executed by: JOSEPH M. ALBIAN,  
A BACHELOR

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 90035721 on 1/23/90 in the County/and/or/Town of  
COOK and State of ILLINOIS secured by that certain Note  
dated DECEMBER 27, 1989 in the amount of \$ 45,000.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

UNIT NUMBER 5-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN THE BREWSTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 25209737, IN THE NORTHWEST 1/4  
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

90297870

COMMONLY KNOWN AS:

PIN #:

2800 NORTH PINE GROVE, UNIT # 50 CHICAGO, ILLINOIS 60657 14-28-123-016-1025 VOL. 486

In the presence of:

CENTRUST MORTGAGE CORPORATION

[Signature]  
WITNESS

[Signature]  
STACEY BOWIE, Assistant Vice President

[Signature]  
WITNESS

(CORPORATE SEAL)

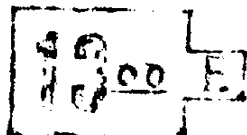
90297870

STATE OF FLORIDA  
COUNTY OF BROWARD

On JANUARY 22, 1990 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

[Signature]  
NOTARY PUBLIC

Commission Expires: My Commission Expires July 20, 1991



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

30297870