

HUD CASE NO: 18-397892-30

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

SURAIYA BAIG

30297963

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 7 IN BLOCK 6 IN THE VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T#0000 TRAN 0137 06/22/90 10:05:00
#0328 H *90-297963
COOK COUNTY RECORDER

Commonly known as: 15 APACHE PARK FOREST, ILLINOIS 60466
Permanent Tax No.: 32-30-209-007, VOLUME 19

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 687)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1ST day of MAY, 1990 has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Chris Conroy

Hazel J. McLemore
Hazel J. McLemore
Acting Chief Property Officer
HUD Regional Office, Chicago

Charlotte D. Polak

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 5/1/90, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1ST day of MAY, 1990.

This Deed is witnessed by:
PETER ALEXANDER
ONE COURT PLACE-40
ROCKFORD, ILLINOIS 61103



"OFFICIAL SEAL"
CHRIS CONROY
Notary Public, State of Illinois
My Commission Expires 8/4/92

Chris Conroy
Return to:

PETER ALEXANDER FILE NO. PA- 8530

NEW/15 MAIL TO:
J.R. WIDEIKIS
6446 W. 127th ST.
PALOS HEIGHTS, IL 60463

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
590
Signed
Date

30297963

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Ac 5/23/21/11

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Property of Cook County Clerk's Office

90297963

