UNOFFICIAL, COPY,

RECORDING REQUESTED BY

0-907153-3

AND WHEN RECORDED MAIL TO

HARMS GREAT WESTERN MORTGAGE CORPORATION

Street 101 SOUTH SCHELTER RD SUITE B-200

State LINCOLNSHIRE, ILLINOIS 60069-9513



90297967

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

in book

(A)

Corporation Assignment of Security Instrument

For Value Receiver, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK,

Deneficial interest under that certain Security instrument (deed of trust, mortgage or deed to secure debt) dated JUN. 11, 1990 executed by DAVID N. DORJATH, NANCIE GOLNICK DORJATH, HIS WIFE Trustor (Mortgagor), to GREAT WESTERN MCRIGAGE CORPORATION XPANACO

and recorded as Instrument No. On

page of Official Records in the County Recorder's Office of

COOK COUNTY, ILLINOIS SU297966 describing land herein as:

LOT 9 IN JACOBSEN'S RESUBDIVISION OF LOTS 17 TO 28 INCLUSIVE OF BLOCK 5 IN A.J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO IN THE NORTHWEST OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE SECTION 9, TOWNSHIP 10, EAST OF THE SECTION 9, TOWNSHIP 10, EAST OF THE SECTION 9, EAST OF THE SECTIO

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COOK COUNTY RECORDER

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-09-133-020 VOL. 328

PIN/TAX ID#: 13-09-133-020 VOL. 328

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

SS.

A DELAWARP CORPORATION

a corporation

RALPH MANNEL, ASSISTANT SECRETARY

RANDY A. GRAY, SST. VICE PRESIDENT

GREAT WESTERN MORTGAGE CORPORATION,

STATE OF COALKER MAR ILLINOIS

COUNTY OF LAKE

State, personally appeared

On this

11th day of June

RANDY A. GRAY

before me, the undersigned, a Notary Public in and for said

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASST. VICE PRESIDENT ident,

and RALPH MANNEL

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

"OFFICIAL SEAL"
KATHY MARIE NAGEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/19/93

Kathy Marie Nagel

Name (Typed or printed)

(this area for official notarial see

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