This instrument was prepared by: MIDWEST FUNDING CORPORATION

1020 31st Street - Suite 401 Downers Grove, IL 60515

3 Mail

\$15.25



Loan #7225750 **MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

and set over, and by these pres	INDEPENDENCE ON				_	
party of the second part, its su June				21st	9023725	5
LESLIE T. BROWN a	nd Tentine & DDCT	19,	made by			
LESLIE T. BROWN a	nd Judith A. Brui	MN, DIS WILE	10:			
MIDWEST FUNDING CORI Fifty-four thousand	ORATION it securing in nine hundred fit	he payment of one fty and NO/10	promissory note the	(54,950.	for the sum of: ODDOLLARS,	
and all its right, title and intere	st in and to the premises	situated in the Co	unty of	COOK	and	
State of Illinois, and described						
THE NORTH 1/2 OF LOT ROSELAND, DEING A SUI WEST 1/2 OF CHE NORTH THE THIRD PRINCIPAL I 1902, AS DOCUMPAT NO	38 AND ALL OF LO EDIVISION OF PART HEAST 1/4 OF SECT MERIDIAN, ACCORDI	OT 39 IN BLOC TOF LOT 1 IN TION 22, TOWN ING TO THE PL	ASSESSOR'S DI SHIP 37 NORTH AT THEREOF REX LINOIS.	IVISION OF , RANGE 14 CORDED OCT	THE LEAST OF TOBER 4,	
			. DEPT-01	. RECORDING		\$15.
	Χ,		τ#2222	TRAN 9815	06/22/90 11:0	69 - OO
	Anorra E			# 1B **~	90-2972	255
ອ	0237233			K COUNTY RE		
PROPERTY ADDRESS: 111			CAGO, ILLINOIS	60628		
PERMANENT INDEX NUMB	DER: 25-22-(0')-02	.5				
which said mortgage is recorded	in the Office of Reco cu	of Deeds of	COOK	ounty, in the S	state of Illinois,	
	90297254		_ , together with the			ပ္က
as Document No.			_ , together was the	; 54141 (7045 (114	Helli described,	90257255
and the money due or to grow o						ن ې
TO HAVE AND TO HO		70	part, its successors an	d assigns, forev	er; subject only	દેર્ડ
to the provisions in the said inde			,			S
IN WITNESS WHERE						Ų.
AMY E. WATT, its Assistant	Vice President and attest	ed by LINDA D.	CCRP, is Assistant	Secretary and	its Corporate	
seal to be hereunto affixed, this		day	of	, 19	, A.D.	
k / α	,		1/2/1	. -		
ALIEST U.	Corp	_ BY:	1660			
Assiste	int Secretary		Assistant V	ce President		
STATE OF ILLINOIS)				10		
) SS COUNTY OF DUPAGE)					9	
,					**************************************	
I, the undersigned, a Notary Pland LINDA D. CORP. Assis CORPORATION personally kno officers, appeared before me this d voluntary act and as the free and Assistant Secretary, did also then corporate seal to said instrument, uses and purposes therein set forther the said instrument.	tant. Vice. President an wn to me to be the same p ay in person and acknowled voluntary act of said co and there acknowledge thas her own free and volun	of Assistant Secre erson whose names edge that they signed orporation, for the hat she as custodian	etary respectively of are subscribed to the land delivered the sai uses and purposes the of the seal of said of	of MIDWES' foregoing insta dinstrument a derein set forth orporation, did	FUNDING rument as such s their free and it and the said d affix the said	
C032080 FIRST AMERICAN TITLE	E STANTON MAN	GIVEN under m 21st day Notary Public My Commission	y hand and Notaria June of Cruet 7	1 Seal this 19 19	90	

UNOFFICIAL COPY

90237255

Property of Cook County Clerk's Office