

UNOFFICIAL COPY

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Pool # 055092
10659-000-1

90298878

Loan # 612418-4

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, an Arkansas corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by WANDA H. PLUKARSKI, DIVORCED NOT** dated 19 87, recorded SEPTEMBER 24, 19 87, of Official Records Book 87522731 at Page , in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 27th day of January, 19 89.

** SINCE REMARRIED
4702-C MAIN STREET, SKOKIE, IL 60076
10-22-103-061

CITIZENS NATIONAL BANK

STEVE GREEN
President

DEPT-01 RECORDING \$13.00

Signed, sealed, and delivered in presence of: T#1111 TRAN 2318 06/22/90 12:21:00
Marshall Klappa
Polyn
#0255 # A *-90-298878
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF

90298878

On this 27th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

Charles Mayo
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~

FIRST COMMERCIAL MORTGAGE COMPANY

13

MY COMMISSION EXPIRES AUG. 9, 1992

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Property of Cook County Clerk's Office

THE NORTH 18.50 FEET OF THE SOUTH 80.83 FEET OF THAT PART OF LOTS 7 TO 23, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE SOUTH LINE OF SAID TRACT, 372.26 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE NORTH LINE OF SAID TRACT, 369.71 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN PLATZ AND EISCHEN SUBDIVISION OF LOT 1, OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90298878