

Pool # 045033
10659-000-1

90298893

Loan # 609770-3

ASSIGNMENT OF MORTGAGE

CITIZENS NATIONAL BANK, a n Arkansas _____ corporation, (Assignor), does hereby grant, bargain, sell, assign, transfer and set over unto, the Federal National Mortgage Association, Assignor, that certain Mortgage executed by HUGO W. WASSELL AND ** dated 19 86, recorded JANUARY 28, 19 87, of Official Records Book 87056902 at Page _____, in the Public Records of COOK County, State of ILLINOIS, together with the Note or other obligation secured by said Mortgage and the monies due and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be executed in its name by its proper officer thereunto duly authorized this 26th day of January, 19 89.

** BERNICE K. WASSELL, HUSBAND AND WIFE CITIZENS NATIONAL BANK

LEGAL: SEE ATTACHED
9346 LANDINGS SQUARE UNIT 505, DES PLAINES, IL 60016
09-15-307-156-1037

[Signature]
President

Signed, sealed, and delivered in presence of:

[Signature]
[Signature]

DEPT-01 RECORDING \$13.00
T#1111 TRAN 2318 06/22/90 12:23:00
#0270 : A *-90-298893
COOK COUNTY RECORDER

STATE OF TENNESSEE
COUNTY OF _____

90298893

On this 26th day of January, 19 89, before me, the undersigned Notary Public, personally appeared who acknowledged himself to be PRESIDENT of CITIZENS NATIONAL BANK and as such officer being authorized to do so, executed the corporation by himself as such officer.

IN WITNESS THEREOF, I here unto set my hand and official seal.

[Signature]
Notary Public

Prepared by: CITIZENS NATIONAL BANK

When recorded return to
~~CITIZENS NATIONAL BANK~~
FIRST COMMERCIAL MORTGAGE COMPANY

135

(Seal) Borrower

UNOFFICIAL COPY

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11/11/11

870569902

90299893

Property of Cook County Clerk's Office

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET
FORTH IN DECLARATION ~~RE~~ EASEMENTS RECORDED AS DOCUMENT NUMBER
22 053 833 AND SUPPLEMENTED BY DECLARATIONS RECORDED AS DOCUMENT
NUMBERS 23 177 141 AND 24 496 213, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 505 AND PARKING UNIT N-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE LANDINGS CONDOMINIUM BUILDING R AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25 050 641
AND AMENDED BY DOCUMENT NUMBER 25 127 465 IN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: