

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

30298906

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 02-13-303-002-0000

903 BISSELL DR. PALATINE, IL. 60067

LOT 8, BLOCK 29 IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T#1111 TRAN 2325 06/22/90 13:32:00
#0285 ÷ A *-90-298906
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged do hereby Remise, Convey, Release and Quit-Claim unto

JAMES T. MCCARTHY and MARGARET A. MC CARTHY, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of MAY, A.D. 19 78, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 24459166, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

30298906

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19TH day of JUNE 19 90

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President
Attest: Dermot J. Keary Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of JUNE A.D. 19 90

This instrument was prepared by P.H.

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec
Pauline P. Kubiniec Notary Public
OFFICIAL SEAL
PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

Box 204

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY
THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

↗

MAIL TO:

Loan No. 05-119888-6
Name JAMES T. MC CARTHY
MARGARET A. MC CARTHY
Address 903 BISSELL DR.

PALATINE, IL. 60067

KUBNTEC
6-6-90

Property of Cook County Clerk's Office

90686306