Talman Home Faderal Savings and Loan Association Home Office: 3501 South Kedale Avenue, Chicago, Bitnote 60829 [312] 424-3327

## RELEASE OF MORTGAGE

Loan No. 667319-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD H. WEINTROB AND RENEE C. WEINTROB, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 19443665 to the premises therein described to-wit:

LOT THIRTY TWO IN BLOCK THREE IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS PARK A SUBDIVISION IN THE EAST HALF OF THE NOPTHEAST QUARTER OF SECTION THIRTY SIX TOWNSHIP FORTY ONE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPLY OF THE PRINCIPLY OF THE CURDING MERIDIAN, IN COOK COUNTY, ILLINOIS.

T#9999 TRAN 8836 06/22/90 10126100 #1504 # G #-90-298953

COOK COUNTY RECORDER

Property Address:

2814 W. GREENLEAF, CHICAGO, ILL. 60645

Permanent Index Number: 10-35-106-031-0000



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successociation interest to the original mortgagee.

IN TESTIMON: WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20thday of PARCH , 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

90298953

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY (IRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duty amborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. It was of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by he sound of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

Notary Public, State of Hilnols My Commission Expires 6/80/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
ANITA R

Box No. \_\_

RONALD H. WEINTROB

2814 W. GREENLEAF

CHICAGO, ILL. 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS FILED.

300

MAIL

## UNOFFICIAL COPY

