

88056C59

JANE GIBB
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

PREPARED BY 9/10 2 9 8 1 2 7

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

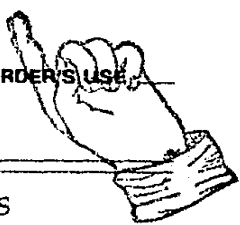
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS
ILLINOIS 60004

A.T.G.F.
BOX 370

90238127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF BOURBONNAIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1990
executed by RICHARD C. MILAM AND PAULINE A. MILAM, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. COOK

page(s) as Document No. County Records, State of ILLINOIS

90298126

described hereinafter as follows:

LOT 36 IN BLOCK 3 IN STREAMWOOD UNIT NUMBER 2, BEING A SUBDIVISION
IN THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 24, 1957 AS DOCUMENT 16913840, IN COOK
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T60000 TRAN 0140 06/22/90 11:05:00
90492 H * - 90-298127
COOK COUNTY RECORDER

90238127

A.T.G.F.
BOX 370

06-23-105-036

Commonly known as:
22 GROW LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On June 14, 1990 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Kelly J. Hellyer
known to me to be the Assistant Treasurer
and Jane E. Gibb
known to me to be Closing Administrator
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PRESIDENTIAL MORTGAGE COMPANY

BY: Kelly J. Hellyer
ITS: Assistant Treasurer

BY: Jane E. Gibb
ITS: Closing Administrator

WITNESS:

Notary Public Julia M. Mangano
County,

My Commission Expires

" OFFICIAL SEAL "
JULIA M. MANGANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/3/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office
302282127