THE PARE UNOFFICIAL COPY

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY-

TERRACE OAKS II

17W635 BUTTERFIELD RD.

60181 DAKBROOK TERRACE, IL



90238221

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by JUNE 13, 1990

ANTHONY J. WELCH, DIVORDED AND NOT SINCE REMARRIED AND CAROL S. ALFRED, A SPINSTER

AMERICAN STATES MUPIGAGE, INC. a corporation organized under the laws of

THE STATE OF ILLINOIS HOMEWOOD, ILLINOIS 60430 and who's principal

place of business is 915 W. 175Tm ST. and recorded in Book/Volume No.

, page (s) 🐡

, as Document

THESEK12

976 249

COOK

County Records, State of Illinois described hereinafter as follows:

LOTS 15 AND 16 IN BLOCK 28 IN ARTHUR I. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11,

DEPT-01 RECORDING

\$13,125

TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TADODO TRAN 0143 06/22/90 11:40:00 MERIDIAN, IN COOK COUNTY, ILLINOIS.

10586 + H *-90-298221

COOK COUNTY RECORDER

P.I.N. 28 11 223 021 AND 28 11 223 020

3552 WEST 147TH STREET, MIDLOTHIAN, IL

30238221

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

JUNE 13, 1990

the undersigned, a Notary Public in and for the said County and State, personally appeared SCOTT A. HOESMAN to me personally known who, bring duly sworn by may that he who is the WITNESS

of the corporation named herein which executed the within instrument, that the seal affined to said instrument is the corporate seal of said corporation, that said instrument was sinned and sealed on behalf of said corporation pursuant to is's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrum no to be the free act and deed of said corporation.

Churc.

Notary Public.

DONNA J. PARKER

County, IL

My Commission Expires_

APRIL 24

AMERICAN STATES MORTGAGE, INC.

ELIZABETH A. ANDERSON 101: ASST. VICE PRESIDENT

SCUTT A. HUESMAN

SEAL OFFICIAL DONNA J. PARKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/24/93

(FRIS 8680 PSG 01-1616)

UNOFFICIAL COPY



Property Office