

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

90298328 STAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
#4444 TRAN-5154 08/22/90 10:13:00
#1614 # P * -70 -298328
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto KURT RY AND DIXIE L. SWANSON

156 DUNDEE ROAD, INVERNESS ILLINOIS 60010
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 25TH day of APRIL, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of records, on Page, as Document No. 86170338, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 19 IN THE INVERLAKE SUBDIVISION, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

82-07-203-023

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of JANUARY, 19 90.

90298328

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By: [Signature] ASSISTANT VICE PRESIDENT
DANE F. ZAVAG

Attest: [Signature] ASSISTANT SECRETARY
KAREN K. FULLWOOD

BOX 334

5-89-11526

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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, TONI MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANE F. BAYAG personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 17TH day of JANUARY, 19 90

Toni McIntosh
Notary

My Commission expires JUNE 25, 1992

90298328

RELEASE USED BY CORPORATION		TO		ADDRESS OF PROPERTY:		MAIL TO: