

UNOFFICIAL COPY

RECORDED 02/11/86  
MORTGAGE NO. 27325-1  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY FRANK P. BRANSON AND CYNTHIA L. BRANSON, HUSBAND & WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$61,000, DATED 02/11/86, RECORDED 04/15/86, AS DOCUMENT NUMBER 0086141979, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

90299461

HAND WIFE

LOT 62 IN CAVENDISH SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED 04/12/86, ON DOCUMENT 88017339.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO OFFICE OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER ON RECORD ITS PAYMENT AND SATISFACTION OF THE ABOVE-MENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JUNE 1986, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEING BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: [Signature]  
CHERYL MARKHAM  
VICE PRESIDENT

ATTEST: [Signature]  
ANNA M. JACKSON  
ASSISTANT SECRETARY

RECORDING 113  
\$2220.00 TRIM 96/22/96 14-08.00  
#274 W #90-299461  
COOK COUNTY RECORDER

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

90299461

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 5TH DAY OF JUNE 1986.

[Signature]  
NOTARY SEAL

PREPARED BY: PAMELA DIXON  
C/O CHASE HOME MORTGAGE CORPORATION  
4315 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.  
MY COMMISSION EXPIRES: MAR. 2, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Signature]

PROSPECT FEDERAL SAVINGS BANK  
555 E. BUTTERFIELD RD.—LOMBARD, ILL. 60148-6008

52-2101184  
(Kebro)

[Signature]

90299461