

# UNOFFICIAL COPY

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MORTGAGE NO. 270929-5  
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY NICHOLAS ALEXANDER CETWINSKI AND JAN K. CETWINSKI, \* , TO AND IN FAVOR OF LYONS MORTGAGE CORP. THE AMOUNT OF \$66,400, DATED 05/27/86, RECORDED 05/30/86, AS DOCUMENT NUMBER 0086216528, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

15-34-314-014  
#HUSBAND AND WIFE  
LOT 1 IN BLOCK 12 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL, AS DESCRIBED ON SAID MORTGAGE.

15-34-314-014

#HUSBAND AND WIFE

LOT 1 IN BLOCK 12 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL, AS DESCRIBED ON SAID MORTGAGE.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON 1/4/88, ON DOCUMENT #8001712.

TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEPOS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE ABOVE-MENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF MAY 29, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: *[Signature]*  
CHERYL MARKHAM, VICE PRESIDENT

\$15.00

ATTEST: *[Signature]*  
ANNA M. JACKSON, ASSISTANT SECRETARY

TRAN 5169 06/22/90 14:17:00  
#1082 # \* -90-299710  
COOK COUNTY RECORDER

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 29TH DAY OF MAY 1990,

*[Signature]*  
NOTARY SEAL

PREPARED BY: PAMELA DIXON  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 20, 1994  
BOND'D THRU GENERAL INS. UND.

90299710

*[Handwritten Signature]*  
3600 Arthur  
Brewster II

*[Handwritten Signature]*  
B0197

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