

# UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **90299234**

## INDEPENDENCE ONE MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of May, 19 90, made by

ANN M. MC LEAN, A Spinster TO: LINCOLN HOME MORTGAGE, INC. AND ASSIGNED TO:

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Sixty-three thousand and NO/100 ( 63,000.00 ) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

SEE ATTACHED ADDENDUM

DEPT-01 RECORDING \$13.00  
743333 TRAN 0334 06/22/90 14:31:00  
93405 + C \* - 90 - 299234  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1701 W. SESSIONS WALK, HOFFMAN ESTATES, ILLINOIS 60195

PERMANENT INDEX NUMBER: 07-08-101-019-1305

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 90254462, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 25th day of May, 19 90, A.D.

ATTEST: *Linda D. Corp*  
Assistant Secretary

BY: *Amy E. Watt*  
Assistant Vice President

STATE OF ILLINOIS )  
) SS  
COUNTY OF DUPAGE )

# BOX 334

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMYE E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

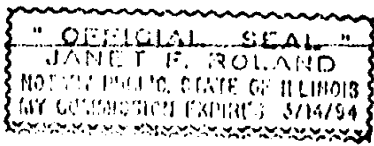
90-197  
LAWYERS TITLE

**-90-299234**

GIVEN under my hand and Notarial Seal this 25th day of May, 19 90, A.D.

*Janet F. Roland*  
Notary Public

My Commission Expires:



This instrument was prepared by:  
MIDWEST FUNDING CORPORATION  
1020 31st Street - Suite 401  
Downers Grove, IL 60515

*1300*

COOK COUNTY

90299234

UNOFFICIAL COPY

11/19/19

Property of Cook County Clerk's Office

11/19/19

# UNOFFICIAL COPY

UNIT ADDRESS NO 1701 SESSIONS WALK AND THE RIGHT TO EXCLUSIVE USE AND POSSESSION AS A LIMITED COMMON ELEMENT OF CARPORT PARKING SPACE NO. NONE IN HILDALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 12647606, 371.64 FEET (AS MEASURED ALONG THE NORTH EASTERLY LINE OF HIGGINS ROAD AFORESAID) NORTH WESTERLY OF THE POINT OF INTERSECTION OF SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 8, SAID POINT BEING ALSO THE INTERSECTION OF THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THE EASEMENT KNOWN AS HUNTINGTON BOULEVARD, AS DESCRIBED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 21154392; THENCE NORTH AND WEST ALONG THE CENTER LINE OF EASEMENT, BEING A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 300.00 FEET A DISTANCE OF 219.927 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE NORTH 51 DEGREES 36 MINUTES 05 SECONDS WEST, 100.00 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 297.208 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH 05 DEGREES 09 MINUTES 40 SECONDS EAST, 542.183 FEET; THE LEAVING THE CENTER LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST 786.90 FEET; THENCE SOUTH 05 DEGREES 09 MINUTES 40 SECONDS WEST 215.0 FEET; THENCE NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 195.33 FEET TO A POINT ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 8, WHICH IS 306.65 FEET WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING NORTHERLY 1564.77 FEET TO A POINT WHICH IS 444.55 FEET WEST, AS MEASURES AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTENDED SOUTH 581.775 FEET TO A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS AFORESAID; THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTH EASTERLY LINE OF SAID ROAD, 1295.00 FEET TO THE POINT OF COMMENCEMENT ( EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8 1970 AS DOCUMENT NUMBER 21154392) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, CONVENANTS AND BY-LAWS FOR HILDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30 1978 AND KNOWN AS TRUST NO. 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25211897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

30299234