

# UNOFFICIAL COPY 90301413

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. \_\_\_\_\_

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

January 30, 1990, in Case No. 89 CH 09687

Entitled Fleet Finance, Inc.

vs. Luke Gibson, Theodore Bates, Englewood Food Processors, Ltd., et al

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

May 3, 1990, from which sale no redemption has been made as provided by

statute, hereby conveyed to Fleet Finance, Inc. the holder of the Certificate of Sale, the following described real estate situated on the County of Cook in the State of Illinois, to have and to hold forever:

LOTS 16, 17, 18, AND 19 IN BLOCK 1 IN DEMARTEST'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOT 16 THROUGH 19 LYING EASTERLY OF A LINE 50 FEET WEST AND PARALLEL WEST THE EAST LINE OF SECTION 18, TAKEN FOR WIDENING OF ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5938-40 S. ASHLAND AVENUE  
P.I.N. 20-18-407-035 (LOT 16); AND  
20-18-407-041 (LOTS 17, 18, 19)

DATED this date: JUN 20 1990, 19\_\_

JAMES E. O'GRADY  
Sheriff of Cook County, Illinois

(SEAL)

By Annie D. Evans  
Deputy Sheriff of Cook County, Illinois

COOK COUNTY RECORDER  
47025 F \* -90-301413  
14777 TRAN 8061 96/25/90 11:24:00  
DEPT-01 RECORDING  
13.00

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, County of Cook ss. I, the undersigned, DO HEREBY CERTIFY that

**ANNIE D. EVANS**

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAY 16 1990 day of May, 19\_\_

Commission expires January 18 1993 Mae Adrienne Notary Public

ADDRESS OF PROPERTY:

5938-40 South Ashland

Chicago, Illinois

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

FLEET FINANCE, INC.

2311 W. 22nd St., Oakbrook, Ill.

MAIL TO:

BOX 293

Name

Address

City, State and Zip

DOCUMENT NUMBER

90301413