

GLENN MO
6163 NORTH BROADWAY
CHICAGO, ILLINOIS 60660

PREPARED BY

UNOFFICIAL COPY

90301439

AND WHEN RECORDED MAIL TO

AMERICA'S MORTGAGE COMPANY

P.O. BOX 6548
SPRINGFIELD, ILLINOIS 62708

MAIL TO:

A.T.G.F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICA'S MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 1990**
executed by **CHING CHOO LIAO AND HUAI PING REN, HUSBAND AND WIFE AND**
TING-TING WANG, AN UNMARRIED PERSON

to **EASTERN PIONEER MORTGAGE CO.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6163 NORTH BROADWAY**
CHICAGO, ILLINOIS 60660

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of **ILLINOIS**

90301438

described hereinafter as follows

LOT 58 IN THE FIRST ADDITION TO BRICKMAN'S LAWRENCE AVENUE
HIGHLANDS SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 65 BOTH
INCLUSIVE, IN ORIOLE PARK COUNTRYSIDE WEST 1/2, BEING A
SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP
40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 24,
1954 AS DOCUMENT 16081210 IN BOOK 434 OF PLATS PAGE 10, IN
COOK COUNTY, ILLINOIS.

12-12-313-028

DEPT-01 RECORDING \$13.00
T#9999 TRAN 8956 06/25/90 09:21:00
#1830 + G *-90-301439
COOK COUNTY RECORDER

Commonly known as

5109 NORTH ONEIDA, NORRIDGE, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

EASTERN PIONEER MORTGAGE CO.

On **JUNE 15, 1990** before me, the
(Date of Execution)

BY
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared **GLENN MO**
known to me to be the **PRESIDENT**
and **BENJAMIN CHOU**
known to me to be **MANAGER**

BY
ITS:

WITNESS

Notary Public

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

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Property of Cook County Clerk's Office

90301439

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